

AGENDA

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL**

December 22, 2009 - - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Elder Nesa Smith of More Than Conquerors Faith Church

PLEDGE OF ALLEGIANCE: Councilmember Kimberly Rafferty

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS:

MINUTES NOT READY: August 4 – December 15, 2009

COMMUNICATIONS FROM THE INTERIM MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

- (ph) ITEM 1.**
A Resolution relative to the application of Chubby’s Three, Inc. for the transfer of a Club Liquor Class II License to be used at **Birmingham Entertainment Center**, from 2512 – 16th Street North to 2700 – 16th Street North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (No Recommendation by the Public Safety Committee) (Deferred from 12/15/09 to 12/22/09)

- (ph) ITEM 2.**
A Resolution relative to the application of Judy Davis for a Division I Dance Permit to be used at **Chubby’s Three, Inc.**, 2700 – 16th Street North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (No Recommendation by the Public Safety Committee) (Deferred from 12/15/09 to 12/22/09)

- (ph) ITEM 3.**
A Resolution relative to the application of West Goldwire Clubhouse LLC for a Special Retail License 160 to be used at **Hilltop Manor Tourist Home and Gardens**, 2736 Ishkooda Wenonah Road, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) (Deferred from 12/8/09 to 12/22/09)

- (ph) ITEM 4.**
A Resolution rescinding Resolution No. 1748-09, adopted by the Council November 24, 2009 approving the application of Maha, Inc. for an On and Off Premise Beer and Wine License to be used at **Maha Foods**, 108 Oxmoor Road, Birmingham, due to the requested license being incorrect. (Submitted and Recommended by Councillor Austin, Chairman, Public Safety Committee)

- (ph) **ITEM 5.**
A Resolution relative to the application of Maha, Inc. for an Off Premise Beer and Wine License to be used at **Maha Foods**, 108 Oxmoor Road, Birmingham, and the **hearing** of all interested parties. (Submitted and Recommended by Councillor Austin, Chairman, Public Safety Committee)
- (ph) **ITEM 6.**
A Resolution relative to the application of Percy King, Nathaniel Fowler, Jr. and Jerome Richardson for a Lounge Retail Liquor Class I License to be used at **Gentlemen Three Bar and Grill**, 2905 – 27th Street North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- (ph) **ITEM 7.**
A Resolution relative to the application of Surya Enterprise, Inc. for a Lounge Retail Liquor Class II License to be used at **Sunny’s Package Store**, 429 Valley Avenue, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- (ph) **ITEM 8.**
A Resolution relative to the application of **Bagley Volunteer Fire and Rescue Service** for an Annual Bingo Permit to be used at 217 – 6th Avenue S.W., Birmingham, on Fridays and Saturdays of each calendar week, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
- (ph) **ITEM 9.**
A Resolution relative to the application of **Birmingham AIDS Outreach** for the renewal of an Annual Bingo Permit to be used at 205 – 32nd Street South, Birmingham, on one (1) Monday of each calendar month, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 10.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councillor Austin, Chairman, Public Improvements and Beautification Committee)

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| 1 | 23-15-3-21-02.000-RR | 6705 4TH CT N 35206 | LOTS 2 THRU 4 BLK 1 LAKEWOOD PARK |
| 2 | 23-15-2-20-15.000-RR | 7120 2ND AVE N 35206 | LOT 6 BLK 3B EAST LAKE |
| 3 | 23-03-2-13-07.000-RR | 1425 90TH PL N 35206 | LOT 3 BLK 3 N VIEW GARDENS |
| 4 | 22-26-1-03-12.000-RR | 1577 20TH ST N 35234 | LOT 29 BLK 9 DRUID HILLS |
| 6 | 22-13-4-31-04.000-RR-02 | 3415 29TH AVE N 35207 | W 1/2 OF LOT 2 BLK 8 S DOUGLASVILLE 6/2 |
| 7 | 22-13-4-31-04.001-RR | 3413 29TH AVE N 35207 | E 30 FT OF LOT 3 BLK 8 S DOUGLASVILLE 6/2 |
| 8 | 22-13-4-31-06.000-RR | 3411 29TH AVE N 35207 | E 10 FT OF LOT 4 & W 20 FT LOT 3 BLK 8 SOUTH DOUGLASVILLE |
| 9 | 22-13-4-28-06.000-RR | 3408 29TH AVE N 35207 | LOT 9 BLK 7 S DOUGLASVILLE |
| 10 | 30-01-1-36-07.000-RR | 3128 AVENUE E 35218 | LOT 7 BLK 15 ENSLEY DEV CO |
| 11 | 30-01-1-36-08.001-RR | 3110 AVENUE E 35218 | LOT 9 BLK 15 ENSLEY DEV CO 5/31 |
| 12 | 30-01-1-36-11.000-RR | 3100 AVENUE E 35218 | LOT 12 BLK 15 ENSLEY DEV COS SUR |
| 13 | 30-01-1-35-03.000-RR | 3009 AVENUE E 35218 | LOT 3 BLK 24 ENSLEY DEV CO |
| 14 | 13-23-4-00-01.002-RR | 781 15TH CT NW 35215 | LOT 11 BLK 14 QUEENSBURY EAST 2ND SECT 127/15 |
| 15 | 23-15-3-36-01.000-RR | 233 65TH PL N 35206 | NW 60 FT OF LOTS 19 THRU 21BLK 14-G EDMUNDS SUBDIV |
| 18 | 23-20-4-28-10.000-RR | 227 47TH PLACE NORTH 35212 | LOT 22 BLK 15 WOODLAWN RLTY CO 3RD ADD |
| 19 | 29-08-3-23-08.000-RR | 313 27TH ST SW 35211 | LOT 10 BLK 6 ARDSLEY |
| 20 | 22-13-4-36-10.000-RR | 3212 27TH CT N 35207 | LOT 20 BLK 2 WHITNEY-GAYLE & VANN ADD |
| 21 | 13-24-3-08-44.000-RR | 705 7TH ST NW 35215 | LOT 1 BLK 11 QUEENSBURY EAST 2ND SECT 127/15 |

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| 23 | 29-30-2-32-04.000-RR | 4419 CARVER AVE SW 35221 | LOT 7 BL 5 DONALDS ADD TO GRASSELLI |
| 24 | 29-18-4-21-12.000-RR | 3408 BOISE AVE SW 35221 | LOT 14 BLK 8 ENTERPRISE TRACT |
| 25 | 29-17-1-05-04.000-RR | 2225 WESLEY AVE SW 35211 | LOT 4 BLK 3 BEULAH PARK |
| 26 | 29-17-1-05-03.000-RR | 2221 WESLEY AVE SW 35211 | LOT 3 BLK 3 BEULAH PARK |
| 27 | 30-02-4-04-28.000-RR | 4511 12TH AVE 35224 | LOT 155 COLLINS & JOHNS SURVEY |
| 29 | 30-25-2-19-04.000-RR | 5128 JEFFERSON AVENUE SW 35221 | LOT 16 BLK 8 HILLMAN 1/57 LESS & EXC A 3.28' X 50' STRIP OFF THE SE BDRY OF SD LOT TAKEN FOR R/W |
| 31 | 29-05-3-19-01.000-RR | 3100 ENSLEY AVE 35208 | LOTS 1 & 2 & 3 BLK 7 HELENA HEIGHTS |
| 32 | 22-25-2-23-16.000-RR | 2325 13TH AVE N 35234 | E 36 FT OF W 67 FT OF LOTS 9 & 10 EXC S 22 FT OF E |
| 33 | 23-11-3-28-10.000-RR | 7824 2ND AVE S 35206 | LOTS 6 & 7 BLK 103 EAST LAKE |
| 34 | 23-21-1-26-07.000-RR | 216 59TH ST S 35212 | LOT 9 BLK 3 O W & S C WOOD SUR |
| 35 | 13-26-4-01-35.000-RR | 217 VON DALE DR 35215 | LOT 3 BLK 1 VON DALES 1ST SECTOR |
| 36 | 23-15-2-05-03.000-RR | 3801 65TH ST N 35206 | COM SW COR OF NW 1/4 OF NW 1/4 TH E 25 FT TO POB TH E 640 FT TH N 265 FT TO S/L OF VILLAGE CREEK CANAL TH SWLY ALG CREEK CONTINUED |
| 37 | 23-20-4-22-33.000-RR | 820 45TH PL N 35212 | LOT 4 BLK 2 MADDOX SUB |
| 38 | 23-19-1-27-22.000-RR | 1230 COOSA ST 35234 | LOTS 15+16 BLK 53 KLONDYKE |
| 40 | 29-02-2-10-11.000-RR | 414 1ST AVE N 35204 | P O B E INTER 4TH PL & 1ST AVE N TH NW 150 FT S ALG 4TH PL TH NE 190 FT TH SE 200 FT 160 S TO 1ST AVE N TH SW 195 FT |
| 42 | 29-07-4-22-04.000-RR | 5219 COURT O 35208 | |
| 43 | 30-01-1-25-05.000-RR | 3023 AVENUE C 35218 | LOT 6 BLK 12 ENSLEY DEV CO |
| 44 | 22-12-2-17-04.000-RR | 4833 30TH STREET NORTH 35207 | LOT 2 BLK 5 C M GREEN SUR |

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| 46 | 30-01-1-48-06.000-RR | 3121 AVENUE F 35218 | LOT 6 BLK 31-F ENSLEY 15TH ADD |
| 47 | 22-13-4-32-09.000-RR | 3334 28TH AVE N 35207 | LOTS 1 & 2 MCCARTY REESE SUR |
| 48 | 22-13-4-17-21.000-RR | 3440 30TH AVE N 35207 | LOTS 23 & 24 BLK 5 DOUGLASVILLE NW OF ROW |
| 49 | 22-13-4-16-02.000-RR | 3441 32ND AVE N 35207 | LOT 2 BLK 4 DOUGLASVILLE |
| 50 | 22-13-4-16-03.000-RR | 3431 32ND AVE N 35207 | LOT 3 BLOCK 4 DOUGLASVILLE |
| 51 | 23-19-3-12-12.000-RR | 1110 VANDERBILT RD 35234 | LOTS 1 THRU 6 BLK 2 EAST NORWOOD |
| 52 | 22-12-2-17-01.000-RR | 4832 DEACTUR HWY 35207 | LOTS 15 THRU 17 BLK 7 TOWN OF DAVID SUR |
| 53 | 22-12-2-04-08.000-RR | 5217 LEWISBURG RD 35207 | LOT 4 BLK B G R HARSH SUR |
| 54 | 22-12-2-02-27.000-RR | 5240 LEWISBURG RD 35209 | LOTS 7-8 & SW 15 FT LOT 9 BLK A G R HARSH |
| 55 | 22-12-3-07-25.000-RR | 3128 45TH AVE N 35207 | LOTS 38+39 BLK 6 LINCOLN HEIGHTS |
| 56 | 22-12-3-07-26.000-RR | 3136 45TH AVE N 35207 | LOTS 35+36 & 37 BLK 6 LINCOLN HEIGHTS |
| 57 | 22-12-3-07-32.000-RR | 3154 45TH AVE N 35207 | LOT 26 BLK 6 LINCOLN HEIGHTS |
| 58 | 22-12-3-01-06.000-RR | 3124 46TH AVE N 35207 | LOTS 9+10 BLK 3 LINCOLN HEIGHTS |
| 59 | 22-26-2-21-31.001-RR | 1860 16TH ST N 35204 | BEG 190 FT NLY OF NE INTER 16TH TERR NO & 6TH ST NO TH |
| 60 | 22-23-1-49-04.000-RR | 2217 25TH AVE N 35234 | LOTS 7 & 8 BLK 307 NO BHAM LESS PT IN 25TH AVE N |
| 61 | 22-23-1-49-05.000-RR | 2213 25TH AVE N 35234 | LOTS 9&10 BLK 307 NO BHAM LESS PT IN 25TH AVE N R/W |
| 62 | 23-15-3-37-05.000-RR | 347 65TH ST N 35206 | LOT 16 BLK 1 GROVELAND |
| 64 | 22-31-3-05-03.000-RR | 600 17TH ST 35218 | LOTS 7 THRU 10 BLK 16-F ENSLEY |
| 66 | 22-31-4-19-01.000-RR | 1524 AVENUE H 35218 | LOT 13 & SW 12-1/2 FT OF LOT 14 BLK 15-G ENSLEY |

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| 68 | 23-11-4-04-14.000-RR | 629 84TH ST S 35206 | LOT 8 BLK 168 SO HGLDS OF EAST LAKE 2ND ADD |
| 69 | 23-11-4-04-08.000-RR | 605 84TH ST S 35206 | LOTS 1 & 2 EXC NE 70 FT BLK 168 SO HGLDS OF EAST L |
| 71 | 23-11-3-15-11.000-RR | 8005 3RD AVE S 35206 | LOTS 25 & 26 BLK 125 EAST LAKE |
| 73 | 23-11-3-16-08.000-RR | 231 80TH ST S 35206 | LOT 1 BLK 124 EAST LAKE |
| 75 | 30-01-1-43-09.000-RR | 3108 AVENUE F 35218 | LOT 10 BLK 14 ENSLEY DEV CO |
| 76 | 30-01-1-48-04.000-RR | 3113 AVENUE F 35218 | LOT 4 BLK 31-F ENSLEY 15TH ADD |
| 79 | 29-08-2-23-09.000-RR | 2105 48TH ST 35208 | LOT 2 BLK 6 SOUTH PARK |
| 80 | 29-11-2-06-22.000-RR | 24 17TH AVE S 35205 | LOT 24 BLK 1 BENJAMINS ADD TO BIRMINGHAM |
| 82 | 23-30-3-27-01.004-RR | NEXT TO 205 28TH ST N 35203 | LOT 1-D THE DOWNTOWNER PB 204 PG 9 |
| 83 | 29-11-2-16-15.000-RR | 1804 CENTER PL S 35205 | LOT 11 BLK 3 LOCASCIO & CATANZANOS SUB |
| 86 | 29-05-1-04-05.000-RR | 2825 21ST ST W 35208 | W 1/2 LOT 3 BLK 1 LYTLE ADD TO BHAM-ENSLEY SECT 5 TWSP 18 RANGE 3W |
| 87 | 22-32-4-34-08.000-RR | 2833 20TH PL W 35208 | LOTS 9-10 & 11 BLK 9 OWENTON ENSLEY HIGHLANDS |
| 88 | 22-31-4-38-17.000-RR | 1528 20TH ST 35218 | LOTS 17+18 BLK 8 FINNEY ET-AL ADDN TO ENSLEY |
| 89 | 23-11-2-15-19.000-RR | 8342 1ST AVE S 35206 | LOT 10 BLK 152 EAST LAKE LAND CO |
| 90 | 29-19-3-43-10.000-RR | 3916 WILLOW AVE SW 35221 | LOT 8 BLK 33 PARK PL |
| 91 | 23-10-3-01-01.000-RR | 4917 69TH ST N 35206 | NE 1/4 OF NE 1/4 OF SW 1/4 EXC BEG NW COR TH S 140 |
| 92 | 23-10-4-01-23.000-RR | 8030 3RD AVE N 35206 | P O B N W CORNER OF LOT 3 JEFFERSON ADD TO EAST LAKE TH S E 200S FT TH N E 200S FT TH N W 200S FT TO ALLEY TH S W CONTINUED |
| 93 | 23-10-4-01-24.000-RR | 8029 3RD AVE N 35206 | P O B 25S FT S E OF N E CORNER OF LOT 3 JEFFERSONS ADD TO EAST LAKE TH S E 175S FT TO ALLEY TH N E 200S FT TH N W CONTINUED |

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| 94 | 23-10-1-22-11.000-RR | 8100 6TH AVE N 35206 | LOT 1 BLK 13-F 1ST ADD TO EAST LAKE |
| 95 | 23-10-1-22-20.000-RR | 8120 6TH AVE N 35206 | LOT 11 BLK 13-F 1ST ADD TO EAST LAKE |
| 96 | 23-10-1-23-09.000-RR | 8111 6TH AVE N 35206 | LOT 25 BLK 13-E SUR OF EAST LAKE |
| 97 | 29-06-4-20-24.000-RR | 3312 AVENUE P 35208 | N 50 FT OF LOTS 23 & 24 BLK 24 BHAM-ENSLEY |
| 98 | 23-10-1-11-18.000-RR | 8314 4TH AVE N 35206 | LOT 5 BLK 15-D EAST LAKE |
| 99 | 29-06-3-21-39.000-RR | 1112 33RD ST 35208 | LOT 10 P G SHOOK JRS RESUR |
| 100 | 23-18-1-16-18.000-RR | 3509 39TH PL N 35217 | LOTS 19+20 BLK 3 LAUREL HILLS ADD TO BOYLES |
| 101 | 23-18-1-10-02.000-RR | 3831 39TH CT N 35217 | LOT 23 BLK 3 HIGH CLIFF LD COS ADD TO BOYLES |
| 102 | 29-02-2-10-12.000-RR | 420 1ST AVE N 35204 | P O B 195 FT NE OF E INTER 1ST AVE N & 4TH PL TH N |
| 103 | 23-08-3-03-29.000-RR | 4545 40TH PL N 35222 | LOT 2 BLK 1 MCCOY PLACE |
| 104 | 29-02-2-10-15.000-RR-01 | 108 5TH ST N 35204 | LOTS 18 THRU 21 R S MONTGOMERY SUR 3/71 & VACATED ALLEYS ALL |
| 105 | 23-08-3-23-05.000-RR | 4013 44TH AV N 35217 | LOT 6 BLK 8 INGLE TERRACE |
| 106 | 23-17-2-15-15.000-RR | 4129 40TH AVE N 35212 | LOT 6 BLK 8 INGLENOK RLTY CO |
| 108 | 23-15-3-37-06.000-RR | 317 65TH ST N 35206 | LOTS 14 & 15 BLK 1 GROVELAND |
| 110 | 23-15-1-31-01.000-RR | 7320 3RD AVE N 35206 | LOT 6 BLK 5-C EAST LAKE |
| 111 | 23-15-2-18-07.000-RR | 7112 4TH AVE N 35206 | LOT 7 BLK 2 BEVERLY ADD TO EAST LAKE |
| 112 | 23-11-4-28-06.000-RR | 8137 RUGBY AVE 35206 | LOT 26 BLK 41 SO HGLDS OF EAST LAKE |
| 113 | 23-11-4-09-12.000-RR | 8312 5TH AVE S 35206 | LOT 4 BLK 156 EAST LAKE |
| 114 | 23-11-4-05-13.000-RR | 733 84TH ST S 35206 | SE 40 FT OF LOT 9 & NW 10 FT OF LOT 10 BLK 169 SO HGLDS OF EAST LAKE 2ND ADD |
| 116 | 29-18-4-25-02.000-RR | 3417 BOISE AVE SW 35221 | LOTS 4 & 5 BLK 11 ENTERPRISE TRACT |
| 117 | 13-25-1-04-21.000-RR | 428 WEDGEWORTH RD 35215 | LOT 8 BLK 3 ROEBUCK LAWN ESTATES 2ND SECTOR |

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| 118 | 23-14-3-18-13.000-RR | 7202 OPORTO AVE 35206 | LOT 2 BLK 4 EAST LAKE HGLDS |
| 120 | 23-14-3-29-04.000-RR | 7133 OPORTO AVENUE 35206 | LOT 16 BLK 2 EAST LAKE HGLDS |
| 121 | 23-14-3-28-07.000-RR | 7127 NAPLES AVE 35206 | LOT 18 BLK 3 EAST LAKE HGLDS |
| 122 | 23-14-2-33-04.000-RR | 7615 2ND AVE S 35206 | LOTS 15 & 16 BLK 84 EAST LAKE & ALSO E 5 FT OF LOT 17 BLK 84 EAST LAKE |
| 123 | 23-14-3-28-01.000-RR | 7135 NAPLES AVE 35206 | LOT 13 BLK 3 EAST LAKE HGLDS |
| 124 | 23-15-3-17-17.000-RR | 6728 1ST AVE S 35206 | LOT 8 BLK 2-B EAST WOOD |
| 125 | 23-14-3-01-39.003-RR | 7405 OPORTO AVE 35206 | LOT 4 B & Z SUR 146/5 |
| 126 | 22-25-2-11-16.000-RR | 1224 26TH STREET NORTH 35234 | N 120 FT OF LOTS 1 AND 2 BLK 660 BHAM |
| 127 | 22-25-2-23-17.000-RR | 2321 13TH AVE N 35234 | W 31 FT OF LOTS 9 AND 10 J C KYLES SUB OF BLK 662 |
| 129 | 22-26-1-28-06.000-RR | 1327 20TH ST N 35234 | P O B 75 FT S OF THE SE INTER OF 14TH AVE N & 20TH ST N TH S |
| 130 | 13-25-1-08-18.000-RR | 1117 WOODSLEE ST 35215 | LOT 8 BERKELEY HILLS |
| 131 | 22-31-3-35-01.000-RR | 2001 AVENUE E 35218 | LOT 3 BLK 20-E ENSLEY |
| 132 | 30-26-2-13-19.000-RR | 5821 GRANT AVE 35020 | LOT 2 BL 5 JOHNSON CITY |
| 133 | 29-07-3-51-03.000-RR | 5509 AVENUE O 35208 | LOT 3 BLK 2 CENTRAL PARK ESTS |
| 134 | 23-21-1-27-02.000-RR | 5909 GEORGIA RD 35212 | POB 62 FT E OF SE INTER GEORGIA RD & 59TH ST S TH |
| 135 | 23-21-1-24-11.000-RR | 5940 GEORGIA RD 35212 | LOT 11 BLK A MRS M M GILLESPIE EX E 8 1/2 FT |
| 136 | 23-21-1-30-06.000-RR | 217 60TH ST S 35212 | LOT 3 WILLIAM ANDERSON |
| 137 | 23-21-1-30-07.000-RR | 221 60TH ST S 35212 | LOTS 4 & 5 WILLIAM ANDERSON |
| 138 | 23-14-3-18-12.000-RR | 7200 OPORTO AVE 35206 | LOT 1 BLK 4 E LAKE HGLDS HIGHLANDS |
| 139 | 29-01-4-18-13.000-RR | 1215 15TH ST S 35205 | S 87 FT OF LOT 4 BLK 5 PHELANS ADD TO BHAM LESS 10 FT STRIP OFF E/SIDE |

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| 140 | 29-01-4-26-19.000-RR | 1224 15TH ST S 35205 | LOT C BLK 2 PHELANS ADD TO BHAM |
| 142 | 23-22-2-08-01.000-RR | 324 66TH ST S 35212 | N 3 FT LOT 5 & ALL LOTS 6 THUR 10 BLK 21 WOODLAWN HTS |
| 143 | 23-14-2-33-05.000-RR | 7603 2ND AVE S 35206 | LOT 18 & SW 45 FT OF LOT 17 BLK 84 EAST LAKE |
| 145 | 23-11-3-16-12.000-RR | 8024 3RD AVE S 35206 | LOT 7 BLK 124 EAST LAKE |
| 146 | 29-09-3-11-06.000-RR | 1725 MCMILLON AVE SW 35211-3315 | LOT 6 BLK 77 WEST END |
| 149 | 29-17-3-21-29.000-RR | 2420 DAWSON AVE SW 35211 | LOT 126 COLLEGE PARK RESUB |
| 150 | 22-25-1-06-01.000-RR | 2913 13TH AVE N 35234 | BEG 130 FT NE OF SE INTER OF 13TH AVE N & 29TH ST |
| 152 | 23-22-3-05-02.000-RR | 6309 5TH AV S 35212 | W 55 FT LOTS 18 AND 19 BLK 2 OAK RIDGE PARK |
| 153 | 23-22-3-02-11.000-RR | 549 ANTWERP AVENUE 35212 | S 50 FT OF N 60 FT LOT 8 W H BROYLES |
| 154 | 23-22-3-02-12.000-RR | 555 ANTWERP AVENUE 35212 | SO 40 FT LOT 8 & N 10 FT LOT 9 W H BOYLES |
| 155 | 23-22-3-03-09.000-RR | 520 ANTWERP AVE 35212 | LOT 7 & 8 BLK 1 SCOTTS PL |
| 156 | 23-03-2-07-48.000-RR | 1420 90TH PL N 35206 | LOTS 2 THRU 4 BLK 2 N VIEW GARDENS |
| 157 | 23-03-2-13-08.000-RR | 1427 90TH PL N 35206 | LOT 2 BLK 3 N VIEW GDNS |
| 158 | 23-10-4-10-19.000-RR | 7828 4TH AVE N 35206 | LOT 8 BLK 10-D EAST LAKE |
| 159 | 23-02-3-16-04.000-RR | 8711 2ND AVE N 35206 | LOTS 10 & 11 BLK 15 ARDEN PARK |
| 161 | 22-30-4-39-06.000-RR | 713 AVENUE F 35214 | LOT 7 BLK 7-F ENSLEY LD COS 3RD ADD TO ENSLEY |
| 162 | 22-20-4-23-10.000-RR | 1340 BEALL ST 35214 | LOT 3 BLK 2 EXC E 50 FT ED YOUNG SUB LOT 9 LEONARD MCCOO |
| 164 | 22-24-4-10-09.000-RR | 3319 15TH CT N 35234 | LOT 5 GRAY CONST CO RESUB OF W1/2 OF BLK 16 BHAM R |
| 165 | 22-24-4-09-06.000-RR | 3308 15TH COURT NORTH 35234 | S 45 FT OF LOT 7 & N 5 FT OF LOT 8 BLK 17 BHAM RLT |
| 166 | 22-24-4-22-24.000-RR | 1314 31ST ST N 35234 | N 60 FT SE 1/4 BLK 675 BHAM |

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| 168 | 21-36-1-10-02.000-RR | 324 OAKMONT ST 35224 | LOT 10 BLK 17-1 SHERMAN HEIGHTS |
| 169 | 29-06-2-20-11.000-RR | 721 25TH ST 35218 | S 36-1/2 FT OF LOT 11-12 BLK 25-G ENSLEY 1ST ADD |
| 170 | 22-27-1-19-006.000-RR | 300 15TH CT N 35204 | LOT 11 BLK 1 J O PEEBLES SUR |
| 171 | 22-25-3-10-04.000-RR | 1125 21ST ST N 35203 | S 90 OF N 200 FT OF LOT 4 BLK 633 BHAM |
| 172 | 23-15-2-08-01.000-RR | 3633 65TH ST N 35206 | LOT 9 BLK 4 GROVELAND HTS |
| 173 | 23-15-2-08-02.000-RR | 3629 65TH ST N 35206 | LOT 8 BLK 4 GROVELAND HGTS |
| 174 | 23-15-2-08-03.000-RR | 3621 65TH ST N 35206 | LOTS 6 & 7 BLK 4 GROVELAND HTS |
| 175 | 23-15-2-08-04.000-RR | 3617 65TH ST N 35206 | LOT 5 BLK 4 GROVELAND HTS |
| 176 | 23-15-2-08-05.000-RR | 3613 65TH ST N 35206 | LOT 4 BLK 4 GROVELAND HTS |
| 177 | 23-20-4-33-05.000-RR | 4741 2ND AVE N 35212 | LOT 12 BLK 3 ELINOR |
| 178 | 23-15-1-33-19.000-RR | 130 73RD ST N 35206 | N 50 FT LOTS 10+11+12 BLK 4-A EAST LAKE |
| 179 | 23-20-4-21-03.000-RR | 821 45TH PL N 35212 | LOT 10 BLK 1 MADDOX SUB |
| 180 | 23-20-4-22-34.000-RR | 824 45TH PL N 35212 | LOT 3 BLK 2 MADDOX SUR |
| 181 | 13-26-2-03-17.000-RR | 112 REDWOL DR 35215 | LOT 17 BLK 3 VALLEY CREST ESTS 1ST SECT 125/9 |
| 182 | 23-19-1-15-10.000-RR | 1136 40TH ST N 35234 | LOT 1 RESURVEY LOTS 2 THRU 5 BLK 48 EAST BIRMINGHAM |
| 183 | 23-19-1-20-20.000-RR | 1120 ESCAMBIA ST 35234 | LOT 6 BK 47 E BHAM LD CO |
| 184 | 23-19-1-15-06.000-RR | 1119 ESCAMBIA ST 35234 | P O B 190 FT S NW OF INTER NE LINE ESCAMBIA ST & W |
| 185 | 29-04-4-14-04.001-RR | 1121 ALABAMA AVE SW 35211 | LOT 7 BLK 18 THARPE PLACE |
| 186 | 29-07-1-35-01.000-RR | 4708 COURT O 35208 | :PS 1 & 2 BLK 24 MARTINS ADD TO BHAM ENSLEY |
| 187 | 29-03-3-02-05.000-RR | 917 6TH ST SW 35211 | LOTS 5 6 & 7 BLK 1 BRENTWOOD PLACE |
| 188 | 30-02-1-22-02.000-RR | 4709 7TH AVE 35224 | W 2 FT OF LOT 2 & ALL OF LOT 3 BLK 9 RESUR OF ADLE |
| 189 | 30-02-2-04-06.000-RR | 5221 5TH AVE 35224 | E 87 FT OF LOT 4 FREEMANS ADD TO WYLAM 12/36 |

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| 192 | 22-20-3-07-04.001-RR | 940 COLUMBIA ST 35214 | LOT 11 BLK J NORTH HIGHLANDS ADD TO PRATT CITY 3/114 |
| 193 | 22-20-3-08-01.000-RR | 945 COLUMBIA ST 35214 | LOTS 23 & 24 BLK G NO HIGHLANDS ADD TO PRATT CITY |
| 194 | 22-20-3-18-04.000-RR | 908 TRIBLY ST 35214 | LOTS 1 THRU 3 BLK E NORTH HIGHLANDS ADD TO PRATT CITY |
| 195 | 22-20-3-02-02.003-RR | NEXT TO 1216 COLUMBIA PL 35000 | LOT 15-A PAPPAS RESUR OF LOTS 15 THRU 17 STELLA B THACHS SUBDIVISION (UNRECORDED) OF AMOS GOINGS SUR PB 195 PG 14 |
| 196 | 22-20-3-02-02.002-RR | NEXT TO 1217 RIDGE ST 35000 | LOT 15-B PAPPAS RESUR OF LOTS 15 THRU 17 STELLA B THACHS SUBDIVISION (UNRECORDED) OF AMOS GOINGS SUR PB 195 PG 14 |
| 197 | 22-29-2-22-09.000-RR | 237 AVENUE Z 35214 | S 43-1/3 FT OF LOTS 7 & 8 BLK M EAST HGLDS ADD TO PRATT CITY |
| 198 | 22-29-2-23-10.000-RR | 232 AVENUE Z 35214 | LOT 12 BLK L EAST HGLD ADD TO PRATT CITY |
| 199 | 22-29-2-23-09.000-RR | 1212 3RD ST 35214 | E 34 FT OF LOT 11 BLK 6 EAST HGLDS TO PRATT CITY |
| 200 | 22-32-2-10-21.000-RR | 2006 10TH PL 35214 | E 1/2 OF LOT 21 BLK 6 HUEY LAND CO |
| 202 | 29-19-2-07-10.000-RR | 3540 JEFFERSON AVE SW 35221 | LOTS 6 & 8 BLK 8 PARK PLACE |
| 205 | 29-19-3-33-17.000-RR | 3620 OAK AVE SW 35221 | LOT 19 BLK 4 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND & MANUFACTURING COMPANY |
| 206 | 29-19-3-28-08.000-RR | 3928 PARK AVE SW 35221 | LOTS 2 & 4 BLK 23 PARK PLACE |
| 207 | 29-09-2-23-12.000-RR | 1732 PRINCETON AVENUE SW 35211 | LOT 18 BLK 68 WEST END |
| 208 | 29-08-4-09-22.000-RR | 2000 PEARSON CT SW 35211 | LOT 1 BLK 1 GLENBORISS |
| 209 | 29-08-4-09-17.000-RR | 2020 PEARSON CT SW 35211 | LOT 6 BLK 1 GLENBORISS |
| 210 | 29-08-4-12-10.000-RR | 509 22ND ST SW 35211 | LOT 1-A RESUR OF LOTS 1 THRU 5 GEORGE E HAMILTON 129/51 |

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| 211 | 12-29-2-08-13.000-RR | 724 VAUGHN CIR 35235 | LOT 13 BLK 1 SPRING LAKE HILLS 3RD SECTOR |
| 212 | 13-36-3-11-01.001-RR | 344 ROBISON DR 35215 | LOT 7-A MARTHA A GASKINS SURVEY PB 207 PG 96 SEC 36 TP 16 R 2W |
| 213 | 23-02-1-05-16.000-RR | 104 95TH ST N 35206 | LOT 17 BLK 4 ROEBUCK HIGHLANDS |
| 214 | 23-16-3-12-10.000-RR | 5116 16TH CT N 35212 | LOT 10 BLK 8 EASTWOOD SUB |
| 215 | 23-16-3-12-11.000-RR | 5120 16TH CT N 35212 | LOT 9 BLK 8 EASTWOOD SUB |
| 216 | 30-01-1-29-05.000-RR | 3119 AVENUE C 35218 | LOT 5 BLK 16 ENSLEY DEV CO |
| 217 | 29-17-3-20-01.000-RR | 1712 24TH ST SW 35211 | LOT 26 NABERS LD COS 2ND ADD TO COLLEGE PARK |
| 218 | 29-06-2-11-06.000-RR | 2419 AVENUE F 35218 | SW 1/2 OF LOT 6 BLK 24-F ENSLEY 1ST ADD |
| 219 | 29-06-2-10-01.000-RR | 2422 AVENUE F 35218 | LOTS 13-14 BLK 24-E ENSLEY FIRST ADD |
| 220 | 22-13-2-06-13.000-RR | 3924 FAIRMONT WAY N 35207 | LOTS 6 & 7 BLK 4 TARRANT & MCMILLANS ADD TO NO BH |
| 221 | 22-13-2-06-12.000-RR | 3920 FAIRMONT WAY N 35207 | N 1/2 LOT 5 IN BLK 4 TARRANT & MCMILLANS ADD TO NO |
| 222 | 22-13-2-06-10.000-RR | 3916 FAIRMONT WAY N 35207 | LOT 4 BLK 4 TARRANT & MCMILLAN ADD TO NO BHAM |
| 223 | 22-13-2-06-09.000-RR | 3914 FAIRMONT WAY N 35207 | LOT 3 BLK 4 TARRANT & MCMILLAN ADD TO N BHAM |
| 224 | 22-13-2-06-08.000-RR | 3908 FAIRMONT WAY N 35207 | LOTS 1 & 2 BLK 4 TARRANT & MCMILLAN ADD TO N BHAM |
| 225 | 22-13-2-07-05.000-RR | 3900 29TH ST N 35207 | LOTS 1 THRU 9 BLK 1 TARRENT & MCMILLAN ADD TO N |
| 226 | 29-08-2-11-41.000-RR | 4716 AVENUE U 35208 | LOTS 12 THRU 15 BLK 5 CENTRAL PARK 3RD SUR |
| 227 | 29-08-2-11-42.000-RR | 4720 AVENUE U 35208 | LOT 16 BLK 5 CENTRAL PARK 3RD SURVEY |
| 228 | 29-08-2-03-10.000-RR | 4711 AVENUE U 35208 | P O B 170 FT S SE OF THE E INTER OF AVE U & 47TH ST TH SE 93.5 FT ALG AVE U TH N 88 FT S TH SW 68 FT S TO P O B BEING CONTINUED |

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| 229 | 29-08-3-12-12.000-RR | 4932 AVENUE R 35208 | S 50 FT OF LOT 2 BLK 49 CENTRAL PARK 2ND ADD |
| 230 | 29-08-3-08-03.000-RR | 4944 COURT R 35208 | SE 1/2 LOT E BLK 46 CENTRAL PARK LD COS ACREAGE L |
| 232 | 29-06-2-13-07.000-RR | 810 25TH ST 35218 | SE 75 FT OF LOT 6 BLK 24- ENSLEY 1ST ADD |
| 233 | 30-25-2-15-01.000-RR | 5400 CAIRO AVE 35020 | E 82.5 FT OF BL 56 CAIRO EX RR ROW |
| 234 | 30-26-1-13-05.000-RR | Next to 5625 SYCAMORE PL 35020 | LOTS 3 & 4 BL 4 ROOSEVELT CAIRO VILLAGE |
| 235 | 29-11-3-02-08.000-RR | 141 22ND AVE S 35205 | LOT 14 BLK 1 GREEN SPRINGS HILLS 1ST ADD |
| 236 | 29-11-1-03-14.000-RR | 448 GREEN SPRINGS AVE S 35205 | LOTS I & J BLK 6 SARAH EDYTHE STAFFS RESUR & SUBDIV OF LOTS 10 TO 13 BLK 5 INC & ALL BLK 6 TENN LD COS ADD TO IDLEWILD |
| 237 | 30-25-1-14-05.000-RR | 5021 CRAIG AVE SW 35221 | LOT 3 BL 7 HILLMAN |
| 238 | 30-25-1-14-13.000-RR | 5004 JEFFERSON AVE SW 35221 | LOT 10 BL 7 HILLMAN |
| 239 | 30-25-2-19-05.000-RR | 5124 JEFFERSON AVENUE SW 35221 | LOT 15 BLK 8 HILLMAN LESS AND EXCEPT PT TO R/W FOR JEFFERSON AVE |
| 240 | 29-06-3-13-06.000-RR | 1113 PIKE RD 35218 | LOT 7 BLK 3 ENSLEY LD COS 16TH ADD TO ENSLEY |
| 241 | 29-06-2-19-01.000-RR-02 | 805 25TH ST 35218 | SE 1/2 OF LOT 1 BLK 25-H ENSLEY 4/3 |
| 244 | 23-28-1-23-14.000-RR | 935 54TH ST S 35222 | LOT 1 BLK 3 MONROES ADD TO CRESTWOOD |
| 245 | 23-27-4-02-16.000-RR | 1300 CRESTHILL ROAD 35213 | LOT 1 BLK 2 CRESTVIEW HILLS ALSO A STRIP 25 FT S B |
| 251 | 23-21-2-14-39.000-RR | 964 53RD ST N 35212 | LOT 8 BLK 1 NANCY A WOOD |
| 253 | 30-01-2-27-05.000-RR | 3327 AVENUE B 35224 | LOT 13 BLK 33-B ENSLEY 15TH ADD |
| 254 | 30-01-1-41-06.000-RR | 3423 AVENUE C 35218 | NW'LY 60.4 FT OF LOT 6 BLK 33-C ENSLEY LD CO 15 ADD |
| 255 | 30-01-1-41-05.000-RR | 3319 AVENUE C 35218 | LOT 5 BLK 33-C ENSLEY 15TH ADD |

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|-----|----------------------|---------------------------|--|
| 256 | 22-25-1-08-07.000-RR | 1117 28TH ST N 35234 | N 30 FT LOTS 5-6 BLK 640 BHAM 640 BHAM |
| 257 | 23-16-3-11-03.000-RR | 5021 17TH AVE N 35212 | LOT 6 BLK 7 EASTWOOD SUB |
| 259 | 30-01-2-03-23.000-RR | 700 ATTALA PLACE 35224 | LOT 22 BLK 1 WYLAM HILLS |
| 260 | 30-02-1-05-01.001-RR | 508 JERSEY ST 35224 | N 50 FT OF S 112 FT OF LOTS 1 & 2 BLK 2 ADLER ET AL |
| 261 | 30-02-1-08-09.000-RR | 4630 7TH AVENUE 35224 | LOT 9 BLK 5 RESUR OF ADLER WEAVER |
| 262 | 30-01-1-41-07.000-RR | 308 34TH ST 35218 | SELY 89.6 FT OF LOT 6 BLK 33-C ENSLEY LD CO 15TH ADD |
| 263 | 22-31-1-28-16.000-RR | 1214 AVENUE G 35218 | LOT 12 & E 13.8 FT OF LOT 13 BLK 12-F ENSLEY LD COS 2ND ADD TO ENSLEY CO'S 2ND ADD TO ENS TH SWLY |
| 264 | 30-02-1-09-10.000-RR | 4505 7TH AVE 35224 | E 1/2 OF LOT 7 & W 50 FT OF 125 FT LOT 8 BLK 6 SUR OF ADLER WEAVER |
| 268 | 29-06-1-13-03.000-RR | 1861 PIKE RD 35218 | LOT 12 BLK 1 ENSLEY LD CO'S 7TH ADD |
| 269 | 30-01-1-29-01.000-RR | 3101 AVENUE C 35218 | LOT 1 BLK 16 ENSLEY DEV CO |
| 270 | 30-01-2-20-04.000-RR | 1021 ERIE STREET 35064 | LOTS 1 THRU 3 BLK 2 ENSLEY 2ND ADD |
| 271 | 30-25-1-09-16.000-RR | 4537 HILLMAN DR 35221 | HILLMAN GARDENS BLOCK: 4 LOT: 26 |
| 272 | 30-25-1-11-18.000-RR | 4815 PARK AVE 35221 | LOT 7 BL 17 HILLMAN |
| 273 | 30-25-1-11-19.000-RR | 4817 PARK AVE SW 35221 | LOT 6 BLK 17 HILLMAN |
| 274 | 29-03-1-22-14.000-RR | 38 CENTER ST N 35211 | LOT 1 BLK 2 2ND ADD TO ARLINGTON |
| 276 | 29-03-1-26-14.000-RR | 34 DIVISION CT 35204 | LOTS 14 & 15 BLK 1 WALKER LAND COS ADD TO ELYTON |
| 277 | 29-03-1-22-15.000-RR | 36 CENTER ST N 35211 | LOT 2 BLK 2 2ND ADD TO ARLINGTON |

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P**ITEM 11.**

An Ordinance adding and enacting a new Section 11-8-9 of the Code of the City of Birmingham to make it unlawful to park a motor vehicle in the front yard of a residence and or business or upon and or over a sidewalk within the corporate limits of Birmingham, the violation for which a parking citation may be issued. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Public Safety Committee)**

ITEM 12.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$99,708.00 of Fund 001 General Fund from Community Development Supplies – Other to Mayor’s Office – Supplies-Other to cover the cost of supplies for the Community Resource Officers. (Submitted by Interim Mayor and the Budget and Finance Committee) (Recommended by the Deputy Director of Finance)**

ITEM 13.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$438,415.77 from Parole and Probation, various accounts including ten (10) positions and appropriating \$438,415.77 to Municipal Court various accounts due to Parole and Probation having been merged into Municipal Court. (Submitted by Interim Mayor and the Budget and Finance Committee) (Recommended by the Deputy Director of Finance)**

ITEM 14.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by appropriating \$217,742.38 to Public Works Department various accounts from FEMA Reimbursement for reimbursement of expenses incurred related to evacuees from Hurricane Gustav. (Submitted by Interim Mayor and the Budget and Finance Committee) (Recommended by the Deputy Director of Finance)**

ITEM 15.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$18,213.05 of Fund 001 General Fund from Planning, Engineering and Permits from R&M – Buildings Janitorial Services to Public Works – R&M – Buildings Janitorial Services. (Submitted by Interim Mayor and the Budget and Finance Committee) (Recommended by the Deputy Director of Finance)**

ITEM 16.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” by appropriating \$450,000.00 to Tarrant Huffman Road which will be reimbursed by the State of Alabama. (Submitted by Interim Mayor) (Recommended by the Deputy Director of Finance)**

ITEM 17.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$290,606.88 of Fund 001 General Fund from Fund Balance prior year Hurricane Katrina and Gustav reimbursement to Fire – Capital Outlay Equipment. (Submitted by Interim Mayor and the Budget and Finance Committee) (Recommended by the Deputy Director of Finance)**

ITEM 18.

A Resolution authorizing the Interim Mayor to execute a Project Agreement with **The American National Red Cross** under which the City will provide up to \$300,000.00 in incentives to The American National Red Cross in connection The American National Red Cross’s retention of its business offices in the City through a project which will involve the acquisition of land and a vacant building located at 114 and 118 – 22nd Street South, Birmingham, and the renovation of the building for use as offices for The American National Red Cross’s Birmingham Chapter operations, with the City’s incentives to consist of an initial payment of \$150,000.00 towards the purchase of the land and building, with three (3) additional, annual payments of \$50,000.00 each to be paid after The American National Red Cross begins its full-time business operations at the project site. **[001-000-99999-99002.652-050 Economic Development Department Funding]** (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Interim Mayor and the Budget and Finance Committee)**

ITEM 19.

A Resolution authorizing **The Children’s Hospital of Alabama** to install, operate and maintain nine hundred (900) linear feet of a 2½ inch poly-vinyl-chloride (pvc) condensate line in the 16th Street South, right-of-way from 3rd Avenue South to a point fifty (50) feet south of 5th Avenue South, pursuant to Section 1 of the Franchise Agreement with The Children’s Hospital of Alabama, dated July 28, 2009, as an addition to the rights originally granted to The Children’s Hospital of Alabama in the Franchise Agreement. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Interim Mayor and the Public Improvements Committee)**

CONSENT

ITEM 20.

A Resolution determining that **the District 7 Lobby Day** to be held February 4, 2010 in Montgomery, Alabama, serves a public purpose that promotes goodwill and serves a public interest, and requesting that City funds be used to pay for this event. (Submitted by Council President Pro Tempore Hoyt, Chairman, Budget and Finance Committee) (Recommended by the Budget and Finance Committee)**

CONSENT

ITEM 21.

A Resolution determining that **the District 1 First Annual Dr. Martin Luther King Jr. Essay Writing Contest** with a winner to be chosen on January 14, 2010, serves a public purpose that promotes goodwill and serves a public interest, and requesting that City funds be used to pay for this event. (Submitted and Recommended by Councillor Scales)**

ITEM 22.

A Resolution appointing one (1) member to **the Birmingham-Jefferson County Transit Authority** to fill the unexpired term of Christopher Lewis, resigned, said term expiring August 10, 2013. (Submitted and Recommended by Councillor Rafferty, Chairperson, Transportation and Communication Committee)

ITEM 23.

A Resolution appointing one (1) member to **the Birmingham Parking Authority**, said term expiring October 31, 2013. (Submitted and Recommended by Councillor Rafferty, Chairperson, Transportation and Communication Committee)

CONSENT

ITEM 24.

A Resolution determining that the building or structure located at 1409 – 2nd Street Pratt City, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Interim Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution determining that the building or structure located at 1409 – 2nd Street Rear (Garage/Apartment) Pratt City, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Interim Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution determining that the building or structure located at 1745 – 34th Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Interim Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution determining that the building or structure located at 3324 – 33rd Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Interim Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution determining that the building or structure located at 216 – 47th Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Interim Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution determining that the building or structure located at 1251 Avenue L Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Interim Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution accepting the dedication of all right-of-way as shown on the Final Plat entitled M&R Pipe-Obarr Subdivision, **Case No. SUB2009-00034.** (Submitted by Councillor Roberson, Chairman, Public Improvements Committee) (Recommended by the Subdivision Committee and the Public Improvements Committee)**

ITEM 31.

A Resolution approving payment to **Birmingham Jefferson County Animal Control**, in the amount of \$63,389.02 per month to extend the current animal control services contract for the period beginning January 1, 2010 through January 31, 2010. [**Appropriated in the FY2010 Budget; GL Account 001_400_96100_96101.550-002**] (Submitted by the Interim Mayor) (Recommended by the Purchasing Agent and the Public Safety Committee)

CONSENT

ITEM 32.

A Resolution ordering the installation of fire hydrants on 16th Street Southwest between #1209 and #1213, Birmingham. [**Appropriated in the FY2010 Budget; Object Code 2612; Condense Code FSA**] (Submitted by the Interim Mayor) (Recommended by the Fire Chief)

CONSENT

ITEM 33.

A Resolution authorizing the Director of Finance to make eight (8) refunds in the amount of \$21,023.70. (Submitted by the Interim Mayor) (Recommended by the Deputy Director of Finance)**

CONSENT

ITEM 34.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution approving the estimated accounts of city employees. (Submitted by the Acting Mayor) (Recommended by the Deputy Director of Finance)**

ITEM 36.

A Resolution setting a public hearing **February 2, 2010** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2009-00126**) to change zone district boundaries from R-4 Multi-Family District (Jefferson County) to B-3 Community Business District (City of Birmingham), filed by the Department of Planning, Engineering and Permits, City of Birmingham, representing the owners, LAKD Land Holdings, LLC, for property located at 5001, 5111 and 5115 Cahaba River Road, situated in the NW ¼ of Section 35, Township 18 South, Range 2 West, Birmingham. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Birmingham Planning Commission)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUESTS FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 1739-09 on November 17, 2009 to be noxious and dangerous, whereon said weeds have been abated:

| | | | |
|----|----------------------|------------------------------|---|
| 5 | 22-13-4-31-03.000-RR | 3417 29TH AVE N 35207 | E 1/2 LOT 2 BLK 8 S DOUGLASVILLE |
| 16 | 23-15-2-20-17.000-RR | 7132 2ND AVE N 35206 | S 150 FT OF LOTS 8 & 9 BLK 3-B EAST LAKE |
| 17 | 23-15-1-29-15.000-RR | 122 74TH ST N 35206 | S 50 FT OF N 150 FT OF LOTS 10+11+12 BLK 5-A EAST LAKE N 1/2 OF S 1/2 |
| 22 | 23-14-1-27-04.000-RR | 7721 BELMONT AVE 35206 | LOT 15 BLK 7 HOWARD COLLEGE ESTATES |
| 28 | 30-25-1-08-21.000-RR | 4524 GRASSELLI BLVD 35221 | HILLMAN GARDENS BLOCK: 2 LOT: 26 |
| 30 | 23-11-4-15-11.000-RR | 8304 8TH AVE S 35206 | LOT 2-A SO HGLDS OF EAST LAKE RESUR OF PT OF LOTS 2 & 3 BLK 53 |
| 39 | 29-19-1-14-11.000-RR | 3337 PARK AVE SW 35221 | LOT 13 JONES & GRIMES ADD TO POWDERLY |
| 41 | 22-20-1-05-08.002-RR | 736 SPRING ST 35214 | LOT 12 SNEED RIDGE 18/89 |
| 45 | 22-31-3-05-05.000-RR | 610 17TH ST 35218 | LOT 12 BLK 16-F ENSLEY |
| 63 | 30-01-4-04-01.000-RR | 3219 AVENUE F 35218 | LOT 5 BLK 32-F ENSLEY LAND CO 15TH ADD TO ENSLEY |
| 65 | 22-31-3-05-04.000-RR | 608 17TH ST 35218 | LOT 11 BLK 16-F ENSLEY |

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|-----|----------------------|--------------------------------|---|
| 67 | 22-31-4-23-09.000-RR | 1112 16TH ST 35218 | LOTS 13+14 BLK 15-K ENSLEY LAND COMPANYS SECOND ADDITION |
| 70 | 22-31-4-12-15.000-RR | 1819 15TH ST 35218 | E 1/2 LOT 16 BLK A UNIT LAND COS 1ST ADD TO ENSL |
| 72 | 22-31-4-12-17.000-RR | 1809 15TH ST 35218 | LOTS 18 & 19 BLK A UNIT LAND COS 1ST ADD TO ENSL |
| 74 | 22-31-4-12-03.000-RR | 1861 15TH ST 35218 | LOT 5 BLK A UNIT LD COS 1ST ADD TO ENSLEY |
| 77 | 29-11-2-07-10.000-RR | 1705 CENTER ST S 35205 | LOT 2 BLK 4 BENJAMIN ADD TO BIRMINGHAM |
| 78 | 29-17-2-05-04.000-RR | 1017 31ST ST SW 35211 | LOT 5 BLK 4 GRAVLEES ADD TO WEST END 1ST SECTOR |
| 81 | 23-30-3-19-04.000-RR | NEXT TO 3015 7TH AVE N 35000 | N 40 FT OF LOT 9-10 BLK 457 |
| 84 | 29-03-4-12-08.000-RR | 11 1ST AVE S 35205 | LOT 7 BLK 2 SESSIONS LD CO RESUR OF BLKS 3 & 4 WAL |
| 85 | 29-03-1-32-01.000-RR | 44 KAPPA AVE 35205 | LOTS 1 THRU 4 BLK 6 WALKER LAND COS ADD TO ELYTON 7/115 |
| 107 | 23-16-4-10-01.000-RR | 6231 3RD AVE N 35212 | LOT 9 BLK 9 W J VANN & CO EXC PT IN HWY |
| 109 | 23-15-2-19-14.000-RR | 7116 3RD AVE N 35206 | LOTS F & G & H RECTORS RESUR OF EAST LAKE 17/15 |
| 115 | 23-11-4-07-01.001-RR | 636 84TH ST S 35206 | LOT 15 BLK 55 SO HGLDS OF EAST LAKE |
| 119 | 23-14-3-28-19.000-RR | 7128 OPORTO MADRID BLV S 35206 | LOT 8 BLK 3 EAST LAKE HGLDS |
| 128 | 23-14-2-06-03.000-RR | 7821 3RD AVE S 35206 | LOT 17 BLK 105 EAST LAKE PLAN OF EAST LAKE LAND CO |
| 141 | 29-03-4-26-03.000-RR | 10 5TH CT S 35205 | LOTS 25 & 26 BLK 1 LUCY E SMITH OF SUB BLK 7 W |
| 144 | 22-25-2-35-03.000-RR | 1221 21ST PL N 35234 | POB 128.6 FT S NE OF INTER SE LINE 21 ST PL N & NE |
| 147 | 29-17-3-29-20.000-RR | 2513 COLLEGE AVE SW 35211 | LOT 18 COLLEGE PARK RE-SUB |
| 148 | 29-17-3-29-21.000-RR | 2517 COLLEGE AVE SW 35211 | LOT 17 COLLEGE PARK RE-SUB LD CO SUR REC 10/113 |
| 151 | 23-22-3-03-03.000-RR | 6425 5TH AVE S 35212 | W 67.50 FT OF LOTS 22+23+24 BLK 1 SCOTT PLACE |

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|-----|----------------------|---------------------------------------|--|
| 160 | 22-25-2-35-07.000-RR | 2100 12TH AV 35234 | P O B NE INTER 12TH AVE N & 21ST ST N TH NW 90 FT S ALG 21ST ST N TO ALLEY TH NE 45 FT S TH SE 83 FT S TO 12TH AVE N CONTINUED |
| 163 | 22-24-3-03-09.000-RR | 2930 NORWOOD BLVD 35234 | E 1/2 LOT 4 BLK 37 BHAM RLTY COS ADD #4 |
| 167 | 22-24-4-13-08.000-RR | 2904 16TH AVE N 35234 | POB 50 FT NE OF NE INTER 16TH AVE N & 29TH ST N TH |
| 190 | 23-11-2-03-11.000-RR | 8502 1ST AVE S 35206 | LOTS 1 & 2 BLK 172 EAST LAKE |
| 191 | 23-11-2-03-12.000-RR | 8504 1ST AVE S 35206 | LOT 3 BLK 172 EAST LAKE |
| 201 | 29-19-3-17-19.000-RR | 3720 PARK AVE SW 35221 | ALL THAT PT OF LOTS 63 THRU 65 BLK 3 TREVELLICK PB |
| 203 | 29-19-3-15-19.001-RR | 3612 MAPLE AVE 35000 | E 1/2 OF LOT 21 BLK 3 CENTRAL TRACT PB 3 PG 10 |
| 204 | 29-19-3-14-10.000-RR | 3620 LAUREL AVE SW 35221 | LOT 19 BLK 2 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY |
| 231 | 30-26-3-06-02.000-RR | 6009 MARTIN LUTHER AVENUE 35020 | LOT 17 BLK 4 EAST ADD TO ROOSEVELT |
| 242 | 29-08-3-09-08.000-RR | 4925 AVENUE R 35208 | NW 45 FT OF LOT C BLK 45 CENTRAL PARK ACREAGE LOTS |
| 243 | 30-26-3-06-01.000-RR | 6005 MARTIN LUTHER AVE 35020 | LOT 18 BLK 4 EAST ADD TO ROOSEVELT |
| 246 | 23-07-3-14-12.001-RR | 3635 42ND AVE N 35207 | LOT 2 & 3 BLK 6 HARRIMAN PK |
| 247 | 23-07-3-14-11.000-RR | 3641 42ND AVE N 35207 | LOT 4 BLK 6 HARRIMAN PARK |
| 248 | 22-13-4-14-17.000-RR | 3130 34TH ST N 35207 | LOT 1 BLK 4 MCCARTYS ADD TO N BHAM |
| 249 | 22-13-4-14-13.000-RR | 3112 34TH ST N 35207 | LOT 6 BLK 4 MCCARTYS ADD TO N BHAM |
| 250 | 22-13-1-21-05.000-RR | 3213 VIRGINIA AVE 35207 | LOT 3 BLK 16 FAIRFIELD ADD TO NO BHAM |
| 252 | 13-26-4-12-02.000-RR | 212 CATHY LN 35215 | LOT 5 BLK 10 VON DALES 1ST SECT |
| 258 | 23-11-3-09-13.000-RR | 8101 2ND AVE S 35206 | LOT 30 BLK 134 EAST LAKE |

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| 265 | 30-25-1-09-11.000-RR | 4517 HILLMAN DR 35221 | LOT 31 BL 4 HILLMAN GARDENS |
| 266 | 30-25-1-11-43.000-RR | 4612 GRASSELLI AVE 35221 | LOT 21 BL 1 HILLMAN GARDENS |
| 267 | 29-06-1-24-29.000-RR | 2608 ENSLEY AVE 35218 | LOT 4 BLK 56 ENSLEY HLDS |
| 275 | 29-03-1-26-09.000-RR | 25 CENTER ST N 35204 | S 40 FT OF LOT 4 BLK 1 WALKER LAND COS ADD TO ELYTON |