

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

April 13, 2010 - - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Reverend Rickie L. Crapp, Pastor, St. Luke Missionary Baptist Church

PLEDGE OF ALLEGIANCE: Council President Pro Tem Steven Hoyt

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: February 9, 16, 23, and March 2, 2010

MINUTES NOT READY: March 9, 16, 23, 30 and April 6, 2010

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) ITEM 1.

A Resolution relative to the application of El Centenario LLC, for a Club Liquor Class II License to be used at **El Centenario LLC**, 1118 3rd Avenue West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) (Deferred from 2/23/10 to 3/9/10; and Deferred from 3/9/10 to 4/13/2010)

(ph) ITEM 2.

A Resolution relative to the application of Mansoor Butt for a Lounge Retail Liquor Class I License to be used at **Times**, 7708 Georgia Road, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

(ph) ITEM 3.

A Resolution relative to the application of Jefferson Avenue Inc. for a Lounge Retail Liquor Class II License to be used at **Jefferson Avenue Spirits**, 1900 Jefferson Avenue Suite A, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 4.

A Resolution relative to the application of F & M Store Inc. for the transfer of an Off Premise Beer and Wine License to be used at **Huffman Chevron**, 700 Old Springville Road, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 5.

A Resolution relative to the application of Bernard Othune for the transfer of an Off Premise Beer and Wine License to be used at **Jet Pep 419**, 9933 Parkway East, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 6.

A Resolution relative to the application of AAF Inc. for an Off Premise Beer and Wine License to be used at **Shell Fuel Center**, 1901 Finley Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 7

A Resolution relative to the application of Tavola LLC for a Restaurant Retail Liquor License to be used at **Brick & Tin**, 214 20th Street North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 8.

A Resolution relative to the application of Gunter Oil Company. for the transfer of an Off Premise Beer and Wine License to be used at **Brook Highland Shell**, 7360 Cahaba Valley Road, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 9.

A Resolution relative to the application of Culinard LLC for the transfer of a Restaurant Retail Liquor License to be used at **Century Restaurant & Bar**, 2021 Park Place North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 10.

A Resolution relative to the application of Chuy's Opco, Inc. for a Restaurant Retail Liquor License to be used at **Chuy's**, 218 Summit Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 11.
 A Resolution relative to the application of Yarbrough Festival Foodservice, for a Special Events License 140 to be used at **Magic City Art Connection 2010**, April 23 - 25, 2010 in Linn Park, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 12.
 A Resolution relative to the application of Ascension Event Management LLC for a Special Events License 140 to be used at **Masters of Funk Tour**, May 8, 2010 at the Fair Park Arena, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT (ph) ITEM 13.
 A Resolution relative to the application of Rogue Entertainment LLC for a Special Events License 140 to be used at **Paint The Town Red**, April 17, 2010 at 2312 2nd Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 14.
 A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Acting Chief Assistant City Attorney) (Recommended by Councillor Roberson, Chairman, Public Improvements and Beautification Committee)

1	23-07-4-04-05.001-RR	601 19TH ST N 35203	LOT 18 BLK 8 BOYLES PARK PB 8 PG 64
2	23-03-1-28-14.000-RR	9036 11TH AVENUE NORTH 35206	LOT 10 BLK 4 AIRPORT ESTS
3	23-15-2-09-09.000-RR	3512 66TH ST N 35206	LOT 15 BLK 1 GROVELAND HEIGHTS
4	24-05-1-13-04.000-RR	1029 ETHEL LN 35235	LOTS 30 & 31 BLK 3 ROEBUCK PLAZA
5	23-14-2-20-19.000-RR	7706 7TH AVE S 35206	LOT 13 BLK 2 RUGBY GARDENS SUR
6	23-16-3-04-03.000-RR	1805 50TH DR N 35212	LOT 2 BLK 4 EASTWOOD SUB
7	23-15-3-29-06.000-RR	212 66TH PL N 35206	LOT 24 & 25 FRAZIER AND EBERSOLE SUB OF BLK 13-G

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8	23-15-3-19-01.000-RR	232 67TH PL N 35206	LOT 21 FULLERS SUB OF BLK 12-G
9	13-36-2-01-33.000-RR	910 CHARLES CIR 35215	LOT C NELSON HTS RESUR & RESUB OF PT OF LOTS 8-9-10-11- 13-14-15-16 & 17
10	23-21-1-22-01.000-RR	6125 1ST AVE S 35212	P O B INTER SE LINE 1ST AVE S & SW LINE 62ND ST S TH SE-102 S FT SW-150.8 FT NW-135.5 FT NE-28 S FT E-123 S FT TO P O B
11	21-36-1-09-06.000-RR	1708 SCRANTON AVE 35224	W 40 FT LOTS 1+2+3+4 & 5 BLK 17-2 SHERMAN HEIGHTS
12	22-31-3-43-02.000-RR	2105 AVENUE I 35218	LOTS 3 & 4 BLK 21-I ENSLEY LAND COS 5TH ADD
13	22-25-2-26-05.000-RR	2205 15TH AVE N 35234	LOT 2 BLK 3 WALNUT HILL
14	23-19-3-22-09.000-RR	3513 17TH AVE N 35234	LOT 9 BLK 14 BHAM RLTY CO 4TH ADD
15	22-24-4-11-03.000-RR	3435 17TH AVE N 35234	W 20 FT LOT 9 & E 30 FT LOT 10 BLK 15 BHAM RLTY COS ADD NO 4
16	29-07-2-20-13.000-RR	1402 44TH ST 35208	LOT 13 BLK 8 BELVIEW HTS
17	23-03-1-29-05.000-RR	9025 11TH AVENUE NORTH 35206	LOT 6 BLK 1 AIRPORT GROVE
18	22-14-4-48-06.000-RR	3114 24TH ST N 35207	LOT 1 BLK 166 NO BHAM
19	22-31-1-38-13.000-RR	1246 AVENUE L 35218	LOTS 18 & 19 BLK 1 MORO PARK
20	22-31-1-23-08.000-RR	1131 AVENUE J 35218	LOT 5 BLK 3-S SEWELLS ADD TO ENSLEY
21	22-31-1-29-17.000-RR	1214 AVENUE H 35218	LOTS 12 & 13 BLK 12-G ENSLEY LD COS 2ND ADD TO ENS
22	22-31-4-17-02.000-RR	1419 AVENUE H 35218	LOTS 9+10 BLK 14-H ENSLEY
23	22-31-4-21-02.000-RR	1505 AVENUE I 35218	LOT 3 BLK 15-I ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY
24	22-31-4-21-03.000-RR	1507 AVENUE I 35218	LOT 4 BLK 15-I ENSLEY LAND COMPANYS SECOND ADDITION TO ENSLEY
25	22-31-1-40-03.000-RR	1311 AVENUE I 35218	LOTS 5-6 BLK 13-I ENSLEY LD COS 2ND ADD TO ENSLE
26	22-29-2-16-08.000-RR	116 AVENUE W 35214	POB N W INTER OF 2ND ST & AVE W TH N 89 FT S ALG AVE W TH W
27	22-30-1-05-07.000-RR	315 AVENUE F 35214	LOT 5 BLK 1 ROBERT HUEY ETAL SUR
28	22-30-1-05-06.000-RR	311 AVENUE F 35214	LOT 6 BLK 1 ROBERT HUEY IN SE 1/4 OF NE 1/4 SEC 30
29	23-03-2-07-95.000-RR	9037 14TH AVE N 35206	LOT 3 BLK 8 SUR OF N VIEW GARDENS

30	23-03-2-07-94.000-RR	9041 14TH AVE N 35206	LOT 2 BLK 8 N VIEW GARDENS
31	23-03-1-28-09.001-RR	9000 11TH AVE N 35206	LOTS 1 & 2 BLK 4 AIRPORT ESTS 26/10
32	23-03-1-28-11.000-RR	9016 11TH AVENUE NORTH 35206	LOTS 5 & 6 BLK 4 AIRPORT ESTS
34	23-03-1-28-13.000-RR	9032 11TH AVE N 35206	LOT 9 BLK 4 AIRPORT ESTS
35	23-03-1-28-15.000-RR	9040 11TH AVE N 35206	LOT 11 BLK 4 AIRPORT ESTS
36	23-03-1-28-17.000-RR	9048 11TH AVE N 35206	LOT 13 BLK 4 AIRPORT ESTS
37	23-03-1-28-18.000-RR	9052 11TH AVENUE NORTH 35206	LOTS 14 & 15 BLK 4 AIRPORT
38	22-30-1-05-05.000-RR	307 AVENUE F 35214	LOT 7 BLK 1 ROBERT HUEY ETAL SUR
39	23-03-2-02-01.000-RR	1401 LINE ST 35217	LOT 1 BLK 2 WOODLAND ADD TO AIRPORT ESTS
40	23-03-2-12-26.000-RR	1536 90TH ST N 35206	LOT 22 BLK 4 NORTH VIEW GARDENS
41	23-03-1-24-08.000-RR	9100 11TH AVE N 35206	LOT 12 BLK 1 PENFIELD PARK 2ND ADD
42	23-03-1-29-10.000-RR	9001 11TH AVE N 35206	LOTS 11 & 12 BLK 1 AIRPORT GROVE
43	23-03-1-29-08.000-RR	9013 11TH AVE N 35206	LOT 9 & 10 BLK 1 AIRPORT GROVE
44	23-03-1-29-07.000-RR	9017 11TH AVENUE NORTH 35206	LOT 8 BLK 1 AIRPORT GROVE
45	23-03-1-29-06.000-RR	9021 11TH AVENUE NORTH 35206	LOT 7 BLK 1 AIRPORT GROVE
46	23-03-1-29-04.000-RR	9029 11TH AVENUE NORTH 35206	LOTS 4 & 5 BLK 1 AIRPORT GROVE
47	23-03-1-29-03.000-RR	9037 11TH AVE N 35206	LOT 3 BLK 8 SUR OF N VIEW GARDENS
48	23-03-1-29-02.000-RR	9041 11TH AVE N 35206	LOT 2 BLK 2 AIRPORT GROVE
49	23-03-1-29-01.000-RR	9045 11TH AVENUE NORTH 35206	LOT 1 BLK 1 AIRPORT GROVE
50	23-03-1-23-10.000-RR	9101 11TH AVENUE NORTH 35206	LOT 13 BLK 2 PENFIELD PARK 2ND ADD
51	22-35-3-23-12.000-RR	456 4TH ST N 35204	N 48 FT OF S 143 FT LOTS 15 & 16 BLK 29 TAX B
52	22-26-3-14-12.000-RR	1417 3RD PL N 35204	POB 100 FT S OF THE S E INTER OF 14TH CT N
53	22-26-2-29-01.000-RR	1617 4TH ST N 35204	LOTS 17+18 BLOCK 3 TARRANT & MCMILLAN ADD TO BHAM

54	22-22-4-18-11.000-RR	2116 14TH ST N 35204	LOTS 13 & 14 BLK 376 NO BHAM BHAM
55	22-15-4-23-33.000-RR	1422 35TH AVE N 35207	LOTS 11 THRU 14 SMITH & KIRKLAND SUR
56	22-15-4-23-26.000-RR	1400 35TH AVE N 35207	LOTS 1 & 2 SMTH & KIRKLAND SUR
57	22-15-4-28-14.000-RR	1403 35TH AVE N 35207	E 50 FT LOT 31 SMITH & KIRLAND SUR
58	22-15-4-28-13.000-RR	1405 35TH AVE N 35207	LOT 30 SMITH & KIRKLAND SUR
59	22-15-4-28-12.000-RR	1409 35TH AVE N 35207	LOT 29 SMITH & KIRKLAND SUR
60	22-15-4-28-11.000-RR	1413 35TH AVE N 35207	LOTS 27 & 28 SMITH & KIRKLAND SUR 5/61
61	23-20-1-25-15.000-RR	4920 9TH CT N 35212	LOT 14 BLK 2 G D STATION IN SE 1/4 OF SE 1/4 OF NE
62	23-29-2-11-07.000-RR	4014 MORRIS AVE 35222	LOTS 1 & 2 COKER SUB
63	23-29-2-13-33.000-RR	24 42ND ST N 35222	LOT 13 BALTIMORE PL
64	22-20-4-22-29.000-RR	305 BEECH AVE 35214	LOT 11 G N WILSON SUR TP 17 R 3
65	22-14-4-48-01.001-RR	2325 32ND AVE N 35207	LOT 3 BLK 166 NORTH BHAM LAND CO 1/111
66	22-34-1-10-02.000-RR	301 10TH CT N 35204	N 1/2 LOT 8 BLK 11 (NORTH) SMITHFIELD
67	22-34-1-10-01.000-RR	305 10TH CT N 35204	N 100 FT LOT 7 BLK 11(NORTH) SMITHFIELD
68	22-35-2-16-05.000-RR	313 10TH CT N 35204	W 1/2 OF LOT 5 BLK 11 MAP OF SMITHFIELD (NORTH)
69	22-35-2-16-02.000-RR	323 10TH CT N 35204	N 50 FT S LOT 3 AND N 50 FT S OF W 12 FT S LOT 2 BLK 11 MAP OF SMITHFIELD (NORTH)
70	22-35-2-15-03.000-RR	1031 4TH ST N 35204	POB SE INTER OF 4TH ST N AND 10TH CT N TH E 26 FT
71	22-35-2-16-18.000-RR	1024 4TH ST N 35204	S 1/2 OF N 1/2 OF LOTS 1 THRU 3 BLK 11 MAP OF SMIT
72	22-35-2-15-05.000-RR	1017 4TH ST N 35204	S 50 FT OF LOTS 7 & 8 BLK 4 SMITHFIELD (NORTH)
73	22-35-2-15-06.000-RR	1015 4TH ST N 35204	N 50 FT OF LOTS 9 & 10 BLK 4 MAP OF SMITHFIELD (NO
74	22-34-1-10-06.000-RR	304 10TH AVE N 35204	S 100 FT OF LOT 10 BLK 11 SMITHFIELD (NORTH)
75	22-35-2-16-09.000-RR	316 10TH AVE N 35204	LOT 13 BLK 11 MAP OF SMITHFIELD (NORTH)

76	13-34-4-07-01.000-RR	1013 PENFIELD DRIVE 35217	LOT 14 BLK 1 1ST ADD TO PENFIELD PARK
78	22-24-2-17-09.000-RR	2708 21ST AVE N 35234	P O B 100 FT NE OF NE INTER ALLEY & 27TH ST TH NE
79	22-24-2-17-15.000-RR	2114 28TH ST N 35234	POB NW INTER ALLEY & 28TH ST N TH NW 45 FT ALG 28T
80	22-24-2-16-06.000-RR	2115 28TH ST N 35234	POB NE INTER ALLEY & 28TH ST N TH NW 23S FT ALG 28
81	22-24-3-29-03.000-RR	2516 20TH AVE N 35234	W 1/2 OF LOT 3 BLK 8 HASKELL & MULLER
82	22-23-4-15-06.000-RR	2219 22ND AVE N 35234	E 35 FT OF W 45 FT LOT 2207
83	23-03-1-23-09.000-RR	9105 11TH AVENUE NORTH 35206	LOT 14 BLK 2 PENFIELD PARK
84	23-03-1-23-07.000-RR	9113 11TH AVENUE NORTH 35206	LOT 16 BLK 2 PENFIELD PARK 2ND ADD
85	23-03-1-23-03.000-RR	9137 11TH AVENUE NORTH 35206	LOT 22 BLK 2 PENFIELD PARK 2ND ADD
86	23-03-1-23-02.000-RR	9141 11TH AVENUE NORTH 35206	LOT 23 BLK 2 PENFIELD PARK 2ND ADD
87	23-03-1-23-01.000-RR	9145 11TH AVENUE NORTH 35206	LOT 24 BLK 2 PENFIELD PARK 2ND
88	23-03-1-24-16.000-RR	9140 11TH AVENUE NORTH 35206	LOT 13 BLK 3 AIRPORT ESTATES
89	23-03-1-24-15.000-RR	9136 11TH AVENUE NORTH 35206	LOT 11 & 12 BLK 3 AIRPORT ESTS
90	23-03-1-24-14.000-RR	9132 11TH AVENUE NORTH 35206	LOT 10 BLK 3 AIRPORT ESTS
91	23-11-3-06-03.000-RR	8208 DIVISION AVE 35206	LOT 3 BLK 141 EAST LAKE
92	22-30-2-09-03.000-RR	121 HOLLEY AVE 35214	LOT 1 BLK 3 MURPHY TERRACE
93	23-11-4-04-07.000-RR	8411 6TH AVE S 35206	N 70 FT LOTS 1 & 2 BLK 168 2ND ADD TO SOUTH HGLDS EAST LAKE
94	23-14-2-20-20.000-RR	7710 7TH AVE S 35206	LOT 12 BLK 2 RUGBY GARDENS

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

ITEM 15.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$650.00 from Non Departmental, Council Discretionary, District 3 and appropriating \$650.00 to Fire Department, Supplies Other Small Equipment. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Acting Director of Finance)**

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ITEM 16.

An Ordinance annexing into the city a 2.595 acre single-family residential property, located at 1325 Edwards Lake Road in unincorporated Jefferson County as petitioned by **Virginia B. Anton**, owner, pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975, Sections 11-42-20 through 11-42-23 as amended. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Budget and Finance Committee and the Director of Planning, Engineering and Permits)**

ITEM 17.

A Resolution authorizing the Mayor to execute a Project Agreement with **The Hollywood, LLC** under which the City will provide financial incentives to The Hollywood, LLC of up to \$250,000.00, payable in up to five (5) annual installments from future sales tax revenues generated from approximately 13,300 square foot restaurant and retail project which The Hollywood LLC will develop at 404 Hollywood Boulevard, Birmingham, with each annual installment to be in an amount equal to the lesser of fifty percent (50%) of the sales tax revenue generated from the project or \$80,000.00. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee) **

CONSENT

ITEM 18.

A Resolution approving the appointment of **Engineering Design Technologies, Inc, Birmingham**, in an amount not to exceed \$54,196.00, to provide construction engineering and inspection services for the East Lake Boulevard Street Improvement Project, and authorizing the Mayor to execute the appointment letter. [GL Account: 035_016.527-014 Project Code PEP035GR 020032] (Submitted by the Mayor) (Recommended by Purchasing Agent and Director of Planning, Engineering and Permit)

CONSENT**ITEM 19.**

A Resolution approving the appointment of **Birmingham Health Care**, Birmingham in the of amount of \$8,334.00, to provide regular non-emergency physician care and medical services for the Birmingham City Jail's inmates for the period April 1, 2010 through April 30, 2010, and authorizing the Mayor to execute the appointment letter. [**Appropriated in the FY2009-2010 Budget; GL Account: 001_043_26000_26001.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Police Chief)

CONSENT**ITEM 20.**

A Resolution fixing a Sales Tax Assessment in the amount of \$18,962.00 against **Pies Inc & John Simonetti, Jr** the person responsible for the collection and remittance of the tax, doing business as **Johnny Ray's BBQ** for the period of **May, 2008 and August, 2009 through February, 2010.** (Submitted by the Mayor) (Recommended by the Acting Director of Finance)

CONSENT**ITEM 21.**

A Resolution accepting and approving the bid of **Sunshine Construction**, for the purchase of weed abatement services for overgrown, privately owned lots in Quadrant IV as needed at unit price on file in the Office of the Purchasing Agent, for a period of six (6) months and month to month thereafter, for the Public Works Department, this being the lowest bid submitted. [**Appropriated in the FY 2009-2010 Budget; GL Account 060_000.513-020**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Fourteen Bids Submitted)

ITEM 22.

A Resolution approving payment to **Neighborhood, USA**, Little Rock, Arkansas, in an amount not to exceed \$20,340.00 to pay for registration of area neighborhood delegates to attend the 2010 NUSA Conference, May 26-29, 2010. [**Appropriated in the FY 2009-2010 Budget; GL Accounts: see attachments**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Community Development)**

CONSENT**ITEM 23.**

A Resolution authorizing the Director of Finance to make five (5) refunds in the total amount of \$21,614.59. (Submitted by the Mayor) (Recommended by the Acting Director of Finance)**

CONSENT

ITEM 24.

A Resolution approving the following expense accounts: (Submitted by the Mayor) (Recommended by the Acting Director of Finance) **

Chris Hartsell, Chief of Operations, Mayor's Office, \$727.20, November 18 – 20, 2010, to attend meeting with Alabama Congressional Delegation in Washington, District of Columbia

Steven Hoyt, Councilor, City Council, \$126.40, March 16 – 17, 2010, to attend National League of Cities in Washington, District of Columbia.

Iris Kimbrough, Committee Assistant, City Council, \$197.04, March 3 – 4, 2010, to meet with Alabama State Legislature in Montgomery, Alabama.

Kimberly Jeanty, Committee Assistant, City Council, \$2,206.26, March 12 – 17, 2010, to attend National League of Cities in Washington, District of Columbia.

Jay Roberson, Councilor, City Council, \$2,534.01, March 13 – 18, 2010, to attend National League of Cities in Washington, District of Columbia.

Michael Shine, Committee Assistant, City Council, \$1,964.24, March 13 – 17, 2010, to attend National League of Cities in Washington, District of Columbia

CONSENT

ITEM 25.

A Resolution approving the following Estimated Expense Accounts: (Submitted by the Mayor) (Recommended by the Acting Director of Finance) **

Renita Higgins, Director/Weed and Seed, Mayor's Office, \$1,813.40, May 16 – 21, 2010, to attend The Grantsmanship – program planning and grant writing workshop in Atlanta, Georgia.

Susan A. Palmer, Community Resource Representative, Mayor's Office, \$844.77, May 26 – 29, 2010, to attend Neighborhood USA Conference in Little Rock, Arkansas.

Florencie J. Underwood, Community Resource Representative, Mayor's Office, \$844.77, May 26 – 29, 2010, to attend Neighborhood USA Conference in Little Rock, Arkansas..

Melony J. Martin, Community Resource Representative, Mayor's Office, \$844.77, May 26 – 29, 2010, to attend Neighborhood USA Conference in Little Rock, Arkansas.

Willie A. Watson, Site Coordinator/Weed and Seed, Mayor’s Office \$1,763.40, May 16 – 21, 2010, to attend The Grantsmanship – program planning and grant writing workshop in Atlanta, Georgia.

CONSENT

ITEM 26.

A Resolution approving the following Estimated Expense Accounts: (Submitted by the Mayor) (Recommended by the Acting Director of Finance)**

Tracey Morant Adams, Director, Mayor’s Office Economic Development, \$1,715.54, May 23 – 26, 2010, to attend 2010 International Council of Shopping Centers Conference in Las Vegas, Nevada.

Griffin Laster, Senior Project Manager, Mayor’s Office Economic Development, \$1,715.54, May 23 – 26, 2010 to attend 2010, International Council of Shopping Centers Conference in Las Vegas, Nevada

CONSENT

ITEM 27.

A Resolution approving the estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Acting Director of Finance)**

CONSENT

ITEM 28.

A Resolution approving the estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Acting Director of Finance)**

ITEM 29.

A Resolution setting a public hearing **May 25, 2010** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2010-00025**) to change zone district boundaries from CB-2, Contingency General Business and R-5 Multiple Dwelling District to M-1, Light Industrial District, filed by Robert Bratton representing the owners, Electrosouth Leasing, LLC., and Alabama Power for properties located at 7814 and 7834 1st Avenue North and 7813 2nd Avenue North, and situated in the SE ¼ of Section 10 Township 17 South, Range 2 West, Birmingham. (Submitted by the Acting Chief Assistant City Attorney) (Recommended “Q” M-1 by the Z.A.C.)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUESTS FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 286-10 on March 9, 2010, to be noxious and dangerous, whereon said weeds have been abated:

33	23-03-1-28-12.000-RR	9024 11TH AVE N 35206	LOTS 7 & 8 BLK 4 AIRPORT ESTS
77	13-34-4-05-44.000-RR	1020 PENFIELD DR 35217	LOT 14 BLK 2 LST ADD TO PENFIELD PARK.