

**AGENDA**

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL**

**April 7, 2009 - - 9:30 A.M.**

**WEB SITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Reverend Don Thompson, Assistant Pastor of More Than Conquerors  
Faith Church**

**PLEDGE OF ALLEGIANCE: Council President Pro Tempore Miriam Witherspoon**

**ROLL CALL**

**MINUTES NOT READY: December 23, 2008 – March 31, 2009**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – May, 2009**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

### INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

#### ITEM 1.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$67,915.27 of Fund 001 from Planning, Engineering and Permits – Salaries and Wages to Non Departmental – Capital Outlay-Land for the purchase of property located at 1600 – 8<sup>th</sup> Avenue West to develop a park. (Submitted by the Mayor and the Administration, Budget and Finance Committee) (Recommended by the Director of Finance)\*\*

#### ITEM 2.

A Resolution authorizing the Mayor to execute and administer a professional environmental services contract with **Spectrum Environmental, Inc.**, in an amount not to exceed \$25,000.00 to perform water quality monitoring, in accordance with guidelines set forth by the United States Fish and Wildlife Service, and to install an aerator, to be supplied by the City, at Hawkins Park. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)\*\*

#### ITEM 3.

A Resolution approving the contract with **Jefferson State Junior College**, Birmingham, in an amount not to exceed \$200,000.00, renewable annually subject to funds availability, to implement programs, for improvements to and the purchase of computers and other equipment and supplies for the Birmingham location, and provide a minimum of two hundred (200) hours of training, professional development, and dual enrollment/dual credit, STEM/Career camps to the Birmingham youth, and authorizing the Mayor to execute the contract. [**Appropriated in the FY2009 Budget; GL Account: 001\_400\_96700\_96744.550-008**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**ITEM 4.**

A Resolution approving the agreement with **Oak Hill Memorial Association**, Birmingham, in the amount of \$1,000.00, for a projector and landscape restoration, and authorizing the Mayor to execute the agreement. **[Appropriated in the FY2009 Budget; GL Account: 031\_200\_12120\_12124\_15198.540-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**ITEM 5.**

A Resolution approving the agreement with **Operation New Birmingham**, Birmingham, in the amount of \$500.00, for a DVD to highlight neighborhood improvements for presentation at the NUSA Conference, and authorizing the Mayor to execute the agreement. **[Appropriated in the FY2009 Budget; GL Account: 031\_200\_12120\_12124\_15199.540-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 6.**

A Resolution determining that the building or structure located at 2100 – 10<sup>th</sup> Place, Pratt City, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 7**

A Resolution determining that the building or structure located at 801 – 19<sup>th</sup> Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 8.**

A Resolution determining that the building or structure located at 2901 Burrell Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 9.**

A Resolution determining that the building or structure located at 516 – 2<sup>nd</sup> Place S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 10.**

A Resolution determining that the building or structure located at 5112 Davis Street, Birmingham, Commercial Building, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 11.**

A Resolution determining that the building or structure located at 2312 – 1<sup>st</sup> Street South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 12.**

A Resolution determining that the building or structure located at 5309 Lewisburg Road, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 13.**

A Resolution determining that the building or structure located at 5305 Lewisburg Road, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 14.**

A Resolution determining that the building or structure located at 3538 – 41<sup>st</sup> Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 15.**

A Resolution accepting the lump sum bid of **S & W Electric Company, Inc.**, Birmingham, in the amount of \$14,656.00, for the disposal of eighteen (18) transformers located at the Fairgrounds, this being the lowest bid submitted meeting specifications, and authorizing the Mayor to execute the contract in accordance with said bid. [**Appropriated in the FY2008 Budget; 129\_342.527-014**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits) (One Bid Submitted)

**CONSENT**

**ITEM 16.**

A Resolution accepting and approving the bid of **Graybar Electric**, Birmingham, for the purchase of roadway lighting and street lighting poles as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year and month to month thereafter, for the Traffic Engineering Department, this being the lowest bid submitted meeting specifications. **[Appropriated in the FY 2009 Budget]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Traffic Engineering) (Four Bids Submitted)\*\*

**CONSENT**

**ITEM 17.**

A Resolution accepting and approving the bid of **Rexel**, Birmingham, for the purchase of roadway lighting and street lighting poles as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year and month to month thereafter, for the Traffic Engineering Department, this being the lowest bid submitted meeting specifications. **[Appropriated in the FY 2009 Budget]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Traffic Engineering) (Four Bids Submitted)\*\*

**CONSENT**

**ITEM 18.**

A Resolution accepting and approving the bid of **O'Reilly Auto Parts**, Springfield, Missouri, for the purchase of various automotive bulbs, lamps and assemblies as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year and month to month thereafter, for the City Stores Warehouse, this being the lowest bid submitted. **[Appropriated in the FY 2009 Budget]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Four Bids Submitted)

**CONSENT**

**ITEM 19.**

A Resolution authorizing the Director of Finance to pay **Margarette Toney** \$20,700.00 in the form of a deferred payment loan for the property located at 1143 – 12<sup>th</sup> Place North, Birmingham, at an interest rate of zero percent (0%) under the Deferred Payment Loan Program. **[Fund 081-013-05400-05402-05403-05404]** (Submitted by the Mayor) (Recommended by the Director of Community Development)\*\*

**ITEM 20.**

A Resolution approving the estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**ITEM 21.**

A Resolution approving the estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**ITEM 22.**

A Resolution approving the estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**ITEM 23.**

A Resolution setting a public hearing **May 12, 2009**, to consider the adoption of a resolution assenting to the vacation of 13,544 square feet of alley and unopened 44<sup>th</sup> Place that lies between Powell Avenue and 1<sup>st</sup> Avenue South and parallel to 44<sup>th</sup> Street South, on behalf of Southern Precision Sands, LLC and Birmingham USPO, LLC, so the owners can use the property for their business operations, **Case No. SUB2009-00004**. (Submitted by Councillor Witherspoon, Chairperson, Public Improvements Committee) (Recommended by the Subdivision of the Birmingham Planning Commission and the Public Improvements Committee)\*\*

**ITEM 24.**

A Resolution finding that the following one hundred fifty-six (156) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **May 12, 2009** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the City Attorney) (Recommended by Councillor Witherspoon, Chairperson, Public Improvements and Beautification Committee)

1	29-17-4-20-10.000-RR	2020 CARLOS AVE SW 35211	LOTS 213 & 214 COLLEGE PARK
2	29-06-4-13-14.000-RR	1516 33RD ST 35208	LOT 17 BLK 23 BHAM ENSLEY
3	29-17-4-14-27.000-RR	2204 SNAVELY AVE SW 35211	LOTS 101 & 102 NABERS LAND CO 2 <sup>ND</sup> ADD TO COLLEGE PARK
4	22-14-1-02-02.000-RR	4029 28TH WAY N 35207	LOTS 3 & 4 BLK 9 FAIRMONT
5	29-17-4-19-11.000-RR	2205 DAWSON AVE SW 35211	LOT 182 COLLEGE PARK
6	29-19-3-21-05.000-RR	3916 ELLIS AVE SW 35221	LOT 8 BLK 18 PARK PLACE

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7	22-26-3-17-06.000-RR	430 12TH TER N 35204	LOT 38 C J MCCARY SUB
8	29-19-2-06-02.000-RR	3501 BESSEMER AVE SW 35221	LOT 11 BLK 9 PARK PLACE
9	29-06-1-26-11.000-RR	2619 COURT R 35218	LOT 10 BLK 60 ENSLEY HGLDS
10	29-17-4-18-19.000-RR	2232 DAWSON AVE SW 35211	LOT 132 COLLEGE PARK
11	29-17-3-19-06.000-RR	1732 26TH ST SW 35211	LOT 4 NABERS LD CO 2ND ADD TO COLLEGE PARK
12	23-14-2-05-07.000-RR	7808 3RD AVE S 35206	LOT 3 BLK 104 EAST LAKE
13	29-17-3-19-05.000-RR	1728 26TH ST SW 35211	NABERS 2ND-COLLEG 29-17- BLOCK: N/A* LOT: 5
14	22-29-2-42-04.000-RR	341 AVENUE T 35214	N 1/2 OF LOT 7 BLK 7 HUEY PARKER BARKER ET AL
15	22-26-3-08-04.000-RR	1129 12TH CT N 35204	P O B 166 FT W OF THE S W INTER OF 12TH ST N & 12TH CT N TH W 42 FT ALG CT TH S 140 FT TO ALLEY TH E 42 FT TH N
16	22-26-3-06-11.000-RR	1200 12TH CT N 35204	LOT 9 & W 15 FT LOT 8 BLK A FOUNTAIN HGTS
17	22-26-3-07-19.000-RR	1128 12TH CT N 35204	P O B 200S FT W OF THE N W INTER OF 12TH ST N & 12
18	22-26-3-07-20.000-RR	1132 12TH CT N 35204	P O B 150 FT W OF THE N W INTER OF 12TH ST N & 12T
19	22-26-3-07-21.000-RR	1136 12TH CT N 35204	P O B 85 FT W OF THE NW INTER OF 12TH ST N & 12 <sup>TH</sup>
20	23-29-2-14-35.000-RR	4284 MORRIS AVE 35222	LOT A J H SHERERS RESUR OF LOTS 18-19-20-21 & W 36 FT OF LOT 22 BLK 2 LAIRD FALL & WEISNER SUR
21	23-20-4-33-09.001-RR	NEXT TO 4764 1ST AVE N 35000	LOT 4 BLK 3 SURVEY OF ELINOR 4/34
22	30-21-1-09-10.000-RR	1547 WHITE ST 35061	LOT 8 DOLOMITE VILLAGE 2ND ADD
23	29-03-1-08-05.000-RR	521 1ST ST SW 35211	LOTS 23 & 24 BLK A WEST BIRMINGHAM
24	22-30-4-45-04.000-RR	825 AVENUE F 35214	W 10 Ft Lot 11 & All of Lots 12 THru 16 Blk 8-E En
25	29-17-3-15-03.000-RR	3009 SNAVELY AVE SW 35211	POB SE INTER OF 31ST ST SW & SNAVELYAVE SW TH S 100 FT ALG 31ST ST SW TH E 93 FT TH N 100 FT TO SNAVELY AVE SW TH W 93 CONTINUED
26	29-01-3-11-01.000-RR	1169 11TH AVE S 35205	COM SE INTER OF 11TH AVE SO & 11TH PL SO TH E 220 FT TO POB TH N 12 FT TH NE 66.1 FT TH SE 31.3 FT TH S 137.7 FT TH W 80 CONTINUED

27	29-01-3-10-07.000-RR	1113 CULLOM ST S 35205	P O B 275 FT N OF THE E INTER OF 14TH AVE S & CULLOM ST TH N 50 FT ALG ST TH E 136.5 FT TO ALLEY TH S 50 FT TH W 136.5 FT CONTINUED
28	22-20-3-32-04.000-RR	1109 HIXON AVE 35214	POB INTER NE COR LOT 1-A RES 171/61 & HIXON ST TH SE 53 FT TH S 150 FT TH W 46 FT TH N 165 FT TO POB SECT 20 TWSP 17S
29	22-11-3-01-27.000-RR	2312 42ND AVE N 35207	LOT 34 BLK 2 WASHINGTON HTS 16/51
30	22-15-3-07-12.000-RR	508 37TH TER W 35207	LOT 18 BLK 1 A J HOOPER SUB
31	22-15-3-15-03.000-RR	511 37TH TER W 35207	Lots 4 & 5 Blk 8 A J Hoopers Sub
32	22-15-3-15-04.000-RR	521 37TH TER W 35207	LOTS 6 & 7 & 8 BLK 8 A J HOOPERS SUB
33	22-15-3-09-04.000-RR	453 38TH AVE W 35207	Lots 8 & 9 Blk 3 A J Hooper Sub
34	22-15-3-09-05.000-RR	457 38TH AVE W 35207	Lot 10 Blk 3 aJ Hooper Sub Sec 15 TP 17 R 3
35	22-27-4-18-03.000-RR	1319 2ND PL N 35204	W 1/2 Of Lot 6 Blk 8 Map Of New Zealand
36	22-26-3-17-05.000-RR	428 12TH TER N 35204	LOT 39 C J MCCARY SUB
37	23-21-1-14-16.000-RR	132 58TH ST N 35212	BEG 216.3 S FT SE OF SW INTER OF 2ND AVE N & 58TH ST TH SE 55 FT SW-150 FT NW-50 FT NE 155 FT TO P O B LOT 5 & PT OF CONTINUED
38	29-21-2-04-08.000-RR	1656 MAPLE AVE 35211	LOT 1 BLK 20 PLAT A ISHKOODA
39	29-16-3-01-52.000-RR	221 GLORIA RD SW 35211	Lot 10 Blk 6 Powderly Hills
40	29-17-4-20-08.000-RR	2032 CARLOS AVE SW 35211	LOTS 209 & 210 COLLEGE PARK
41	29-17-4-20-09.000-RR	2028 CARLOS AVE SW 35211	LOTS 211 & 212 COLLEGE PARK
42	29-17-4-20-11.000-RR	2008 CARLOS AVE SW 35211	LOTS 215 THRU 217 COLLEGE PARK 10/113
43	29-29-4-01-08.000-RR	1016 CORAL ST 35211	LOT 8 BL 1 WEBBTOWN
44	23-03-2-16-16.000-RR	1621 90TH ST N 35206	LOT 5 BLK 3 HOOVERS RESUR OF BLKS 1-3-4-5 PLEASANT VIEW HTS
45	22-20-3-24-07.000-RR	405 NELSON AVE 35214	POB 52 FT N OF E INTERSECT HIXON ST & NELSON AVE TH N 53 FT TH E 82 FT TH S 53 FT TH W 82 FT TO POB
46	22-20-3-32-02.000-RR	1119 HIXON AVE 35214	POB 122S FT ELY OF INTERSEC NE COR LOT 1 WAINWRIGHT ADD TO PRATT CITY & HIXON ST TH E 41S FT ALG HIXON ST TH 142S FT TH

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47	29-30-2-10-04.000-RR	4017 MINERAL AVE 35221	LOT 4 BL 9 BEARDENDALE
48	22-26-3-17-04.001-RR	422 12TH TER N 35204	SO 50 FT OF LOT 40 LESS 10 FT OF EASTSIDE OF LOT 40 FOUNTAIN HTS 1/79
49	22-26-3-22-15.000-RR	1216 5TH ST N 35204	S 50 FT OF LOTS 20+21 C J MCCARY TRUSTEE
50	22-26-3-21-01.000-RR	410 12TH AVE N 35204	E 42 FT OF BLK 10 MCDANIEL SUR
51	22-26-3-20-04.000-RR	316 12TH AVE N 35204	W 42 FT BLK 9 MCDANIEL SUR
52	22-27-4-28-08.000-RR	300 12TH TER N 35204	W 25 FT LOTS 1 & 2 BLK 6 MAP OF NEW ZEALAND
53	22-27-4-18-01.000-RR	1331 2ND ST N 35204	LOT 8 BLK 8 MAP OF NEW ZEALAND
54	22-22-4-08-33.000-RR	2320 13TH PL N 35204	LOT 33 BLK 3 JULIUS ELLSBERRY PARK
55	22-22-4-15-09.000-RR	1116 22ND AVE N 35204	LOT 12 BLK 358 NO BHAM 4TH ADD
56	29-17-3-21-25.000-RR	2508 DAWSON AVE SW 35211	LOTS 119 THRU 121 COLLEGE PARK RESUB
57	29-11-2-05-14.000-RR	48 17TH AVE S 35205	LOT 30 BLK 2 BENJAMINS ADD TO BIRMINGHAM
58	29-03-2-08-13.000-RR	516 2ND PL SW 35211	LOTS 22 THRU 24 BLK C WEST BHAM
59	22-20-3-33-02.000-RR	901 HIXON AVE 35214	P O B 450S FT NE OF S INTER HIXON ST & AMORY RD TH NE 95S FT ALG HIXON ST TH SE 203S FT TH SW 125S FT TH NW 200S FT TO
60	29-16-3-08-09.000-RR	1824 HENRY CRUMPTON DR SW 35211	LOT 7 BLK 4 POWDERLY HILLS
61	29-30-2-25-08.000-RR	4443 GRASSELLI AVE 35221	LOT 1 BL 4 DONALDS ADD TO GRASSELLI
62	29-30-2-36-10.000-RR	3913 WILLARD AVE SW 35221	LOTS 7-8-9 & 10 BLK 2 GRASSELLI SOUTH HGLDS
63	29-30-2-11-01.000-RR	3901 VIOLA AVE 35221	LOT 15 BL 2 M A HINES 1ST ADD TO POWDERLY
64	29-30-2-36-12.000-RR	3922 WILLARD AVE SW 35221	LOT 5 BL 2 GRASSELLI S HGLDS
65	29-30-2-23-12.000-RR	4020 GRASSELLI AVE SW 35221	LOT 7 BLK 3 E L MCGEE'S 1ST ADD
66	22-11-3-01-21.000-RR	2230 42ND AVE N 35207	LOT 28 BLK 2 WASHINGTON HTS 16/51
67	22-14-2-14-02.000-RR	4161 22ND ST N 35207	P O B 180 FT S W OF THE INTER OF W LINE I-65 N LINE SEC 14
68	22-15-3-06-12.000-RR	536 37TH AVE W 35207	Lot 1 & 2 Blk 5 Mid Town

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69	22-15-3-06-13.000-RR	528 37TH AVE W 35207	LOT 3 BLK 5 MID TOWN
70	22-15-3-07-13.000-RR	500 37TH TER W 35207	Lots 19 & 20 Blk 1 A J Hooper Sub
71	22-34-4-18-07.000-RR	465 2ND ST N 35204	S 40 FT OF LOTS 7 AND 8 BLK 24 MAP OF SMITHFIELD
72	22-34-4-18-06.000-RR	467 2ND ST N 35204	N 40 FT OF THE S 80 FT OF LOTS 7 & 8 BLK 24 MAP OF
73	22-34-4-02-24.000-RR	614 3RD ST N 35204	N 33.3 FT OF LOTS 15 & 16 & N 33.3 FT OF THE E 15 FT OF LOT 14 BLK 26 MAP OF SMITHFIELD TAX G (SOUTH)
74	22-34-4-02-01.000-RR	227 8TH AVE N 35204	Lots 1 & 2 Blk 26 Map Of Smithfield (S)
75	22-34-4-24-01.000-RR	440 3RD ST N 35204	LOTS 1 & 2 BLK 23 MAP OF (SOUTH) SMITHFIELD
76	22-14-3-27-06.000-RR	3118 20ST ST N 35207	LOT 1 BLK 170 NORTH BHAM
77	22-14-3-26-01.000-RR	1931 33RD AVE N 35207	E 1/2 LOT 1 ALL LOT 2 BLK 150 NORTH BHAM
78	22-14-4-48-01.001-RR	2325 32ND AVE N 35207	LOT 3 BLK 166 NORTH BHAM LAND CO 1/111
79	22-14-3-23-06.000-RR	2200 32ND AVE N 35207	LOT 12 & W 1/2 LOT 11 BLK 147 NORTH BHAM
80	22-14-3-24-16.000-RR	3220 22ND ST N 35207	LOT 1 & SLY 7 FT OF LOTS 2 & 3 BLK 148 NORTH BHAM
81	22-14-3-19-07.000-RR	2112 33RD AVE N 35207	LOT 15 BLK 128 NORTH BHAM
82	29-17-4-19-04.000-RR	2113 DAWSON AVE SW 35211	LOTS 174 & 175 COLLEGE PARK
83	29-17-4-19-07.000-RR	2129 DAWSON AVE SW 35211	LOT 178 COLLEGE PARK
84	29-17-4-19-08.000-RR	2133 DAWSON AVE SW 35211	LOT 179 COLLEGE PARK
85	29-17-4-18-25.000-RR	2208 DAWSON AVE SW 35211	LOT 138 COLLEGE PARK
86	29-17-4-18-24.000-RR	2212 DAWSON AVE SW 35211	LOT 137 COLLEGE PARK
87	29-17-4-14-30.000-RR	2128 SNAVELY AVE SW 35211	LOT 98 NABERS LD CO 2ND ADD TO COLLEGE PARK
88	29-17-4-14-33.000-RR	2116 SNAVELY AVE SW 35211	LOT 95 NABERS LD CO 2ND ADD TO COLLEGE PARK
89	29-17-4-17-10.002-RR	2032 DAWSON AVE SW 35211	LOTS 154 COLLEGE PARK PB 10 PG 11
90	29-17-4-17-10.001-RR	2028 DAWSON AVE SW 35211	LOT 153 COLLEGE PARK

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91	29-17-4-17-10.000-RR	2024 DAWSON AVE SW 35211	LOTS 154 COLLEGE PARK PB 10 PG 11
92	29-17-4-17-10.003-RR	NEXT TO 2024 DAWSON AVE SW 35211	LOT 155 COLLEGE PARK PB 10 PG 11
93	22-35-2-17-07.000-RR	308 9TH CT N 35204	LOT 11 BLK 10 MAP OF SMITHFIELD (NORTH)
94	22-34-1-24-01.000-RR	307 9TH CT N 35204	Lots 7-A&8-A &9-A Resur Of Lots 6&7&8 Blk 9 N Smit
95	22-35-2-17-08.000-RR	312 9TH CT N 35204	LOT 12 BLK 10 MAP OF SMITHFIELD (NORTH)
96	22-34-4-16-09.000-RR	220 GRAYMONT AVE N 35204	W 32 FT OF S 114 FT LOT 14 BLK 25 MAP OF SMITHFIELD (SOUTH)
97	22-34-4-18-03.000-RR	213 GRAYMONT AVE N 35204	LOT 5-A SLAUGHTERS RESUR OF SOUTH SMITHFIELD A RESUR OF LOTS 5 & 6 BLK 24 SOUTH SMITHFIELD PB 203 PG 46
98	29-06-2-20-12.000-RR	719 25TH ST 35218	N 37-1/2 FT OF S 74 FT LOTS 11-12 BLK 25- G ENSLEY 1ST ADD
99	29-17-4-17-11.000-RR	2016 DAWSON AVE SW 35211	LOTS 156-157 COLLEGE PARK 55/99 A& B
100	29-17-4-17-14.000-RR	2000 DAWSON AVE SW 35211	LOT 160 COLLEGE PARK
101	29-17-4-15-15.000-RR	2000 SNAVELY AVE SW 35211	LOT 140 NABERS LD CO 2ND ADDTO COLLEGE PARK
102	29-06-2-20-13.000-RR	717 25TH ST 35218	NW 38.5 FT OF SE 112.5 FT OF LOTS 11-12 BLK 25-G ENSLEY 1S ADD
103	29-06-2-20-14.000-RR	715 25TH ST 35218	NW 37.5 FT OF LOTS 11-12 BLK 25-G ENSLEY 1ST ADD
104	30-01-1-30-03.000-RR	3007 AVENUE D 35218	LOT 3 BLK 13 ENSLEY DEV CO
105	29-08-3-22-03.000-RR	2515 ST CHARLES AVE 35211	E 1/2 LOTS 10 & 11 BLK 5 ARDSLEY
106	22-14-1-06-05.000-RR	3925 28TH ST N 35207	LOT 5 BLK 4 FAIRMONT
107	22-14-1-09-07.000-RR	3917 FAIRMONT ST 35207	LOT 8 BLK 1 FAIRMONT SUR
108	22-14-1-09-09.001-RR	3904 FAIRMONT PL N 35207	LOT 1 & S 35 FT OF LOT 2 BLK 5 TARRANT & MCMILLAN ADD TO NORTH BHAM
109	22-12-3-15-06.000-RR	4125 FAIRMONT WAY 35207	LOT 18 BLK 1 MOUNTAIN VIEW ADD TO NO BHAM
110	22-14-1-03-06.000-RR	4015 28TH PL N 35207	LOT 7 BLK 8 FAIRMONT
111	22-13-1-10-89.000-RR	3356 34TH ST N 35207	LOT 5 REZNIK & BERRY ADD TO BHAM
112	13-34-4-01-74.000-RR	915 PENFIELD DR 35217	LOT 5 BLK 3 1ST ADD TO PENFIELD PARK

113	13-34-4-06-15.000-RR	916 PENFIELD DR 35217	LOTS 27+28+29+30 BLK 4 1ST ADD
114	13-34-4-7-3.000-RR	1021 PENFIELD DR 35217	LOT 12 BLK 1 1ST ADD TO PENFIELD PARK
115	12-06-3-04-44.000-RR-01	3604 CENTER POINT PKWY 35215	LOTS 1 THRU 4 BROWN ESTS 85/16 EXC PT TO RD R/W
116	29-02-2-26-12.000-RR	314 KAPPA AVE 35205	P O B 176 FT S E OF E INTER KAPPA AVE & 3RD PL S TH E 36 FT S ALG KAPPA AVE TH N 135 FT S TO ALLEY TH W 36 FT S TH S
117	30-02-2-13-08.000-RR	5308 12TH AVE 35224	LOT 13 BLK 8 TENN LD COS 6TH ADD TO WYLAM
118	30-02-1-04-04.000-RR	4521 5TH AVE 35224	W 55 FT LOT 3 BLK 1 SUR OF ADLER WEAVER
119	30-02-1-04-03.000-RR	4517 5TH AVE 35224	E 45 FT LOT 3 & W 7 FT LOT 2 BLK 1 SUR OF ADLER & WEAVER 3/75
120	21-36-3-01-05.000-RR	3740 4TH AVE 35224	Pob NW Inter 4TH AVE & 3RD Ct TH N 87 FTW 118 Ft
121	21-36-3-01-04.000-RR	436 BUFFALO ST 35224	Lot 1 Blk 2 WM Morris Sur
122	22-32-4-32-24.000-RR	2844 20TH PL W 35208	LOT 20 BLK 6 OWENTON-ENSLEY HGLDS LD CO
123	22-32-4-34-07.000-RR	2837 20TH PL W 35208	Lot 12 Blk 9 Owenton Ensley Hglds LD Co
124	29-19-3-22-06.000-RR	3928 JEFFERSON AVE SW 35221	LOT 1 & PT LOT 2 BLK 18 PARK PLACE 68/81 DESC AS BEG NLY COR SD LOT 2 TH SE 30 FT TH SW 12 FT TH SWLY 50 FT TH NW 2 FT CONTINUED
125	29-19-3-35-17.000-RR	3724 PINE AVE SW 35221	LOTS 115&116 BLK 5 TREVELLICK
126	29-08-1-28-06.000-RR	2114 FULTON AVE SW 35211	LOT 14 BLK 3 WEST HAVEN
127	29-09-2-30-11.000-RR	1741 LEE AVE 35211	Lot 2 Blk 72 W End
128	21-24-1-06-03.001-RR	904 PRATT RD 35214	PT Lo 1 Blk 4 B W May Sec 24 TP 17 R 4 Beg SE Cor
129	21-24-1-06-02.000-RR	912 PRATT RD 35214	LOT 2 & THE E 96 FT S OF THE S 50 FT S OF LOT 3 BLK 4 B W MAY SUR
130	29-20-3-14-20.000-RR	2808 30TH ST SW 35211	LOTS 22 & 23 BLK 5 INDUSTRIAL CENTER
131	29-20-3-13-07.000-RR	2821 30TH ST SW 35211	LOT 6 BLK 4 INDUSTRIAL CENTER
132	29-30-1-19-09.000-RR	3410 CARVER AVE SW 35221	LOT 16 BL 8 TARPLEY
133	23-20-4-14-08.000-RR	813 49TH ST N 35212	LOT 8 BLK 5 WOODLAWN REALTY CO 1ST ADD

**Agenda – April 7, 2009**

134	29-20-2-11-25.000-RR	2209 31st STS SW 35211	Lots 1-7 Blk 11 Park Lawn 5/91 less & Exc Pt In R
135	30-16-3-11-02.000-RR	1708 WILKES AVE 35061	P O B 55 FT S E OF SE INTER JOHNSON ST & WILKE
136	23-20-2-04-06.000-RR	1317 44TH PL N 35212	LOT 13 BLK 1 J M GIBSON
137	22-23-2-42-01.000-RR	1637 27TH AVE N 35204	LOTS 1-A BLK 273 RES OF LOTS 1-8 AND LOT 9-A 148/49
138	29-20-2-11-04.000-RR	2501 PARKLAWN AVE	Legal 1 LOTS 9 & 10 BLK 14 PARK LAWN Legal 2 PB 5 PG 91
139	29-30-1-26-09.000-RR	3540 WILSON RD 35221	LOT 14 BLK 11 TARPLEY
140	29-30-1-19-04.001-RR	3403 GRASSELLI AVE SW 35221	LOT 8 BLK 8 TARPLEY 5/74
141	29-30-1-19-04.000-RR	3401 GRASSELLI AVE SW 35221	LOT 7 BLK 8 TARPLEY 5/74
142	29-30-1-19-03.001-RR	3319 GRASSELLI AVE SW 35221	LOT 6 BLK 8 TARPLEY 5/74
143	29-30-1-19-03.000-RR	3315 GRASSELLI AVE SW 35221	LOT 5 BL 8 TARPLEY
144	29-30-1-14-16.000-RR	NEXT TO 3312 GRASSELLI AVE SW 35221	LOT 20 BL 1 TARPLEY 1ST ADD
145	29-30-1-14-15.000-RR	3320 GRASSELLI AVE SW 35221	LOT 19 BL 1 TARPLEYS 1ST ADD
146	22-15-1-15-10.000-RR	112 39TH AVE N 35207	BEG 835 FT W OF SE COR OF NE1/4 SECT 15 TP 17 S R 3W TH N 230 FT TH NELY 230 FT TH ELY 10 FT TH S 108 FT TH E 100 FT
147	22-23-2-36-01.000-RR	2618 18TH ST N 35204	N 1/2 OF BLK 272 NORTH BHAM
148	22-34-4-22-06.000-RR	5 4TH TER N 35204	Lot 7 Blk 8 Map Of Smithfield (South)
149	22-34-4-20-12.000-RR	448 1ST ST N 35204	S 47.5 FT OF LOTS 15 & 16 BLK 9 MAP OF SMITHFIELD (SOUTH)
150	22-35-3-22-11.000-RR	449 4TH ST N 35204	LOT 6 BLK 23 OWENTON
151	22-34-4-19-11.002-RR	449 1ST ST N 35204	S 50 FT LOTS 9 & 10 BLK 14 (SOUTH) SMITHFIELD
152	22-34-4-24-04.000-RR	209 4TH TER N 35204	LOT 6 BLK 23 MAP OF (SOUTH) SMITHFIELD
153	22-34-4-19-04.000-RR	123 GRAYMONT AVE N 35204	E 1/2 Lot 3 Blk 14 Map Of (S) Smithfield
154	22-35-3-24-02.000-RR	325 4TH TER N 35204	LOT 2 BLK 30 MAP OF (SOUTH) SMITHFIELD
155	22-35-3-25-01.000-RR	430 5TH ST N 35204	N 100 FT OF LOT 1 & N 100 FT OF E 10 FT OF LOT

156      22-35-3-23-10.000-RR      448 4TH ST N 35204      S 47 FT LOTS 15 & 16 BLK 29 MAP OF SMITHFIELD (SOUTH)

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUESTS FROM THE PUBLIC**

**ADJOURNMENT**

**NOTE:      The following matter was withdrawn:**

A Resolution revoking the Certificates of Public Necessity and Convenience to operate an Ambulance Service issued to Hank's Acquisition Corporation, d/b/a American Medical Response of Alabama, 128 West Park Drive, Birmingham, AL 35211.