

## **AGENDA**

### **REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL**

**December 9, 2008 - - 9:30 A.M.**

**WEB SITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Reverend Darryl A. Lee, Pastor of Mt. Moriah Missionary Baptist Church**

**PLEDGE OF ALLEGIANCE: Councilmember Valerie Abbott**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: September 2 and 9, 2008**

**MINUTES NOT READY: September 16, 2008 – December 2, 2008**

**COMMUNICATIONS FROM THE MAYOR**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**(ph)**

**ITEM 1.**

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. **ZAC2008-00121**) to change zone district boundaries from R-3 Single Family District and “C”M-1 “Contingency” Light Industrial District to M-2 Heavy Industrial District, filed by Dunn Construction Company, Inc., applicant and owner, for property located at 1219 – 9<sup>th</sup> Place West and situated in the SE¼ of Section 28, Township 17 South, Range 3 West, and the **hearing** of all interested parties. (Submitted by Councillor Abbott, Chairperson, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**(ph)**

**ITEM 2.**

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. **ZAC2008-00129**) to change zone district boundaries from R-2, Single Family District (Jefferson County) to R-2, Single Family District (City of Birmingham), filed by the Birmingham Planning Commission, applicant, representing the owners, Roger and Andrea Lewis, for property located at 1716 Ridgefield Circle, and situated in the NE¼ of Section 23, Township 16 South, Range 2 West, and the **hearing** of all interested parties. (Submitted by Councillor Abbott, Chairperson, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee)\*\*

**(ph)**

**ITEM 3.**

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. **ZAC2008-00130**) to change zone district boundaries from R-2, Single Family District (Jefferson County) to R-2, Single Family District (City of Birmingham), filed by the Birmingham Planning Commission, applicant, representing the owners, Martin and Cassandra Griffin, for property located at 1709 Ridgefield Circle, and situated in the NE¼ of Section 23, Township 16 South, Range 2 West, and the **hearing** of all interested parties. (Submitted by Councillor Abbott, Chairperson, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission and the Planning and Zoning Committee)\*\*

CONSENT(ph)

**ITEM 4.**

A Resolution revoking the Certificates of Public Necessity and Convenience issued to Randy Williams, d/b/a **Southeastern Motor Coach, Inc.**, 1704 Sue Drive, Birmingham, to operate a bus service, for failure to file the required liability insurance, and the **hearing** of all interested parties. (Submitted by the City Attorney)

(ph)

**ITEM 5.**

A Resolution assenting to the vacation of 8,535 square feet of the two (2) alleys that bisect Block 10 between 9<sup>th</sup> Street West and 9<sup>th</sup> Place West and 12<sup>th</sup> Avenue West and the Norfolk Southern Railroad right-of-way, on behalf of **Dunn Construction Company, Inc.**, owner, so that the owner can relocate their fuel tanks, and the **hearing** of all interested parties, **Case No. SUB2008-00086**. (Submitted by Councillor Witherspoon, Chairperson, Public Improvements Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements Committee)\*\*

**ITEM 6.**

A Resolution amending Resolution No. 959-08, adopted by the Council August 12, 2008, assenting to the vacation of 3.1 acres of Cahaba Beach Road of the City corporate limits, to correct an error in the legal description of the vacated right-of-way, **Case No. SUB2008-00058**. (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering and Permits)\*\*

**ITEM 7.**

A Resolution fixing a Sales Tax Assessment in the amount of \$13,224.50, against Rocco and Cheater Speed Shop Inc., Jean A Sanfilippo, the person responsible for the collection and remittance of the tax, doing business as **Rocco and Cheaters Speed Shop Inc.** for the period of 8/2004-9/2008 (Submitted by the Mayor) (Recommended by the Director of Finance) (Deferred from 12/2/08 to 12/9/08)

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 8.**

A Resolution authorizing the Mayor to enter into the Amendment to Agreement with **Laboratory Corporation of America** that provides for amendments to an ordinance to approve the execution of the First Amendment to the Agreement, wherein Labcorp will modify Sections 2, 5 and 11 and Exhibit A of the fiber optic cable in the City's rights-of-way to accommodate a change in pole attachments and location of underground cable necessitated by the relocation of certain poles on which fiber optic cable was co-located by the Alabama Power Company and increasing the final number of underground feet in the right-of-way. (Submitted by the City Attorney) (Recommended by the Administration, Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 9.**

A Resolution authorizing the Mayor to execute the Employee Services Agreement with **the Regional Planning Commission of Greater Birmingham** for the Regional Planning Commission to provide to the City four (4) senior aides to provide services in the Municipal Courts of the City, for the period from July 1, 2008 to June 30, 2009, for an amount not to exceed \$37,023.17. (Submitted by the City Attorney) (Recommended by the Administration, Budget and Finance Committee)

**CONSENT**

**ITEM 10.**

A Resolution approving the agreement with **Boy Scouts of America**, Birmingham, in an amount not to exceed \$17,500.00, for November 1, 2008 through October 31, 2009, renewable annually subject to funds availability, to provide outdoor experiences through financial scholarships and residential camping programs at the unit, district, and national level, offer inner city Boy Scouts and Ventures positive interaction with role models and learning about nature while learning about themselves, provide free training and materials to better lead scout programs and scholarships for advanced leader training at Regional and National Scout levels, to teach elementary and middle school inner city children drug awareness with age appropriate literature, provide character education and positive adult role modeling, and assist in Scout promotion, membership drives in the community, and authorizing the Mayor to execute the agreement. [**Appropriated in the FY2009 Budget; GL Account: 001\_400\_96400\_96408.550-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

**ITEM 11.**

A Resolution approving the agreement with **A. G. Gaston Boys and Girls Club**, Birmingham, in an amount not to exceed \$50,000.00, for July 1, 2008 through June 30, 2009, renewable annually subject to funds availability, to provide recreational opportunities for the City's youth, and authorizing the Mayor to execute the agreement. [**Appropriated in the FY2009 Budget; GL Account: 001\_400\_96400\_96428.550-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

**ITEM 12.**

A Resolution approving the appointment of **Dorsey Architects, Inc.**, Birmingham, in an amount not to exceed \$47,712.00, to provide architectural landscaping and engineering design services for the Tennis Courts Rehab – George Ward Park Project, and authorizing the Mayor to execute the appointment letter. [**Appropriated in the FY2009 Budget; GL Account: 129\_342.527-014**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

**ITEM 13.**

A Resolution determining that the **2009 Martin Luther King Jr. Birthday – National Celebration**, to be held Monday, January 19, 2009, sponsored by the Southern Christian Leadership Conference serves a public purpose that promotes goodwill and serves a public interest. (Submitted by Council President Smitherman) (Recommended by the Administration, Budget and Finance Committee)\*\*

**ITEM 14.**

A Resolution appointing two (2) members to **the Birmingham Water Works Board**, one (1) to fill the unexpired term of Herschell Hamilton, said term expiring April 11, 2011 and one (1) to expire November 20, 2014. (Submitted by Councillor Montgomery, Chairman, Utilities Committee) (Recommended by the Utilities Committee)

CONSENT

**ITEM 15.**

A Resolution determining that the building or structure located at 1805 Henry Crumpton Drive S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 16.**

A Resolution determining that the building or structure located at 2224 – 35<sup>th</sup> Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 17.**

A Resolution determining that the building or structure located at 2200 – 35<sup>th</sup> Avenue North, Duplex, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 18.**

A Resolution determining that the building or structure located at 1 Center Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 19.**

A Resolution determining that the building or structure located at 2712 Brookhaven Avenue S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 20.**

A Resolution determining that the building or structure located at 2610 – 26<sup>th</sup> Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 21.**

A Resolution determining that the building or structure located at 919 – 18<sup>th</sup> Place S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

**ITEM 22.**

A Resolution determining that the building or structure located at 317 – 13<sup>th</sup> Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

**ITEM 23.**

A Resolution determining that the building or structure located at 2128 – 47<sup>th</sup> Place West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

**ITEM 24.**

A Resolution accepting the unit price bid of **Good Hope Contracting, Inc.**, Cullman, Alabama, in the amount of \$102,000.00, for Change Order No. 1 to the contract for asphalt adjustment overrun at 2008 Resurfacing West, this being the lowest bid submitted meeting specifications, and authorizing the Mayor to execute the contract in accordance with said bid. [**Appropriated in the FY 2008 Budget; Capital Improvement Fund PEP102CP003063**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits) (One Bid Submitted)

CONSENT

**ITEM 25.**

A Resolution accepting the lump sum bid of **Keeton General Contractors, Inc.**, 1019 – 18<sup>th</sup> Street, South, Birmingham, in the amount of \$14,475.00, to demolish two (2) existing neighborhood signs and erect replacements for the Oxmoor Neighborhood, this being the lowest bid submitted meeting specifications, and authorizing the Mayor to execute the contract in accordance with said bid. [**Appropriated in the FY 2008 Budget; 031-200-12180-12183-15198**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits) (Two Bids Submitted)

CONSENT

**ITEM 26.**

A Resolution accepting and approving the bid of **North American Fire Equipment Company, Inc.**, Decatur, Alabama, for the purchase of firefighter turnout gear as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year and month to month thereafter, for the Fire Department, this being the lowest bid submitted meeting specifications. [**Appropriated in the FY 2009 Budget; G/L Account: 001\_022\_17000\_17401.522-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Seven Bids Submitted)\*\*

**CONSENT**

**ITEM 27.**

A Resolution accepting and approving the bid of **Star Recycling, Inc.**, Birmingham, for the sale of scrap metal at the unit price on file in the Office of the Purchasing Agent, for a period of one (1) year and month to month thereafter, for the City of Birmingham, this being the lowest bid submitted meeting specifications. [**Appropriated in the FY 2009 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Acting Director of Public Works) (Four Bids Submitted)\*\*

**CONSENT**

**ITEM 28.**

A Resolution rescinding Resolution No. 1544-08, adopted by the Council December 2, 2008, revoking the Outdoor Café Permit issued to **Books-A-Million, d/b/a Joe Muggs News Stand**, 1101 -20<sup>th</sup> Street South, Birmingham, due to the liability insurance having been filed and in compliance. (Submitted by the City Attorney) (Recommended by the City Clerk)

**CONSENT**

**ITEM 29.**

A Resolution authorizing the Director of Finance to make one (1) refund in the amount of \$14,329.50. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**ITEM 30.**

A Resolution approving the itemized estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**ITEM 31.**

A Resolution finding that the following one hundred fifty-eight (158) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **January 13, 2009** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the City Attorney) (Recommended by Councillor Witherspoon, Chairperson, Public Improvements and Beautification Committee)

- |    |                      |                       |                              |
|----|----------------------|-----------------------|------------------------------|
| 1. | 23-08-4-02-04.000-RR | 4406 45TH AVE N 35217 | LOTS 3 & 4 BLK 9 HUDSON CITY |
| 2. | 23-19-4-25-16.000-RR | 800 37TH PL N 35222   | LOT 1 BLK 10 EAST BHAM       |

3.	29-08-4-28-08.000-RR	820 19TH ST SW 35211	LOT 9 BLK 12 EUREKA
4.	23-29-2-14-21.000-RR-01	4228 MORRIS AVE 35222	POB 593 FT SW OF W INTER OF MORRIS AVE & 43RD ST N TH SW 41.2 FT TH NW 95 FT TH NE 41.2 FT TH SE 100 FT TO POB
5.	29-07-3-35-06.000-RR	5321 TERRACE J 35208	LOT 12 BLK 20 MONTE SANO
6.	23-18-1-10-16.000-RR	3832 39TH AVE N 35217	LOT 16 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES
7.	23-08-4-02-33.000-RR	4307 46TH ST N 35217	LOTS 68 AND 69 BLK 4 HUDSON CITY
8.	29-09-3-27-08.000-RR	908 17TH WAY SW 35211	LOT 8 BLK 79 MIMS ADD TO WEST END
9.	29-16-4-21-10.000-RR	2012 15TH ST SW 35211	LOT 4 BLK 40 MASON CITY
10.	23-29-3-01-09.000-RR	4209 1ST AVE S 35222	W 1/2 LOT 2 BLK 3 AVONDALE
11.	29-08-4-25-04.000-RR	914 18TH WAY SW 35211	LOT 6-7 BLK 7 EUREKA
12.	29-08-4-36-01.000-RR	1931 EUREKA AVE SW 35211	LOTS 23 & 24 BLK 14 EUREKA
13.	29-08-4-36-17.000-RR	902 19TH PL SW 35211	LOT 22 BLK 14 EUREKA
14.	29-08-4-28-02.000-RR	1919 STEINER AVE SW 35211	LOTS 1 & 2 BLK 12 EUREKA
15.	29-08-4-35-04.000-RR	907 19TH PL SW 35211	LOT 5 BLK 15 EUREKA
16.	29-07-1-27-05.000-RR	4717 AVE R 35208	LOT 5 BLK 43 CENTRAL PARK
17.	29-08-4-33-08.000	915 18TH WAY SW 35211-3612	LOT 9 BLK 17 EUREKA
18.	23-19-4-16-03.000-RR	723 38TH ST N 35222	LOT 14 BLK 3 EAST BHAM
19.	29-08-4-42-17.000-RR	1012 19TH ST SW 35211	LOT 22 BLK 21 EUREKA
20.	29-08-4-35-06.000-RR	913 19TH PL SW 35211	LOT 8 BLK 15 EUREKA
21.	30-01-2-03-25.000-RR	600 ATTALLA ST 35224	LOT 24 BLK 1 WYLAM HILLS
22.	30-16-1-02-05.000-RR	1160 ALEXANDER ST 35061	POB NE INTER OF AN ALLEY & ALEXANDER ST TH N 208 FT ALG ALEXANDER ST TH E 184 FT TH S 208 FT
23.	30-16-1-02-04.000-RR	610 ALEXANDER ST 35061	POB 470 FT S OF NE COR OF SW4 OF NE4 SEC 16 TP
24.	30-16-1-02-02.000-RR	1132 ALEXANDER ST 35061	POB 208 FT S OF NE COR OF SW4 OF NE4 SEC 16 TP
25.	30-16-1-01-52.000-RR	1233 LINE ST 35061	POB 930 FT E OF & 1117 FT N OF THE SW COR NE 1

26.	30-16-1-01-51.000-RR	1225 ALEXANDER ST 35061	POB 187 FT N OF & 32 FT W OF THE N INTER OF ALEXANDER ST & A DIRT RD TH W 159 FT TH S 50 FT TH E 159 FT TH N 50 FT TO CONTINUED
27.	30-16-1-01-50.000-RR	121 LINE ST 35061	POB 172 FT NW OF THE N INTER OF THE N INTER OF A
28.	23-21-4-01-07.000-RR	225 59TH ST S 35212	LOTS 6-7 J M MORGAN RESURVEY
29.	23-21-1-27-05.000-RR	217 59TH ST S 35212	LOT 5 J M MORGAN RESUR O W & S C WOOD SUR OF I
30.	23-21-1-27-02.000-RR	5909 GEORGIA RD 35212	P O B 62 FT E OF SE INTER GEORGIA RD & 59TH ST S T
31.	23-21-1-24-06.000-RR	5916 GEORGIA RD 35212	W 45 FT LOT 17 BLK A MRS M M GILLESPIE
32.	23-21-1-24-08.000-RR	5924 GEORGIA RD S 35212	LOT 15 AND E 7.5 FT OF LOT 16 BLK A MRS M M GILLE
33.	23-21-3-19-20.000-RR	5305 DIVISION AVE 35212	LOT 21 BLK 2 IN GIBSON & WHITE SURVEY
34.	23-29-2-11-03.000-RR	4024 MORRIS AVE 35222	POB 190 FT SW OF S INTERSEC OF 1ST AVE N & 41ST ST N TH SW 50 FT S ALG 1ST AVE N TH SE 205 FT S TO MORRIS AVE TH NE
35.	23-22-2-06-01.000-RR	6531 KENTUCKY AVE 35212	LOTS 15 THRU 20 BLK 11 WOODLAWN HTS PB 5 PG 83
36.	22-29-3-23-08.000-RR	633 AVENUE T 35214	S 45 Ft of Lot 7 Blk 1 Howell & McCary
37.	22-29-3-21-03.000-RR	620 AVENUE T 35214	S 1/2 LOT 12 BLK 2 HOWELL & MCCARY
38.	29-04-4-15-05.000-RR	1125 FULTON AVE SW 35211	LOT 8 BLK 12 WEST END LAND & IMPROVEMENT CO
39.	29-04-4-14-02.000-RR	1113 ALABAMA AVE SW 35211	LOT 5 BLK 18 THARPE PLACE
40.	29-04-4-29-14.000-RR	408 13TH ST SW 35211	N 45 FT S 95 FT LOTS 1 & 2 BLK 20 WEST END LAND & IMPROVEMENT CO
41.	29-04-4-24-12.001-RR	517 13TH ST SW 35211	N 50 FT LOT 13 BLK 13 WEST END LAND & IMP CO
42.	23-22-3-14-04.000-RR	578 ANTWERP AVE 35212	LOT 5 J R SCOTT
43.	23-22-1-19-06.000-RR	905 CHESTER AVE 35212	LOTS 5-6 BLK 17 WOODLAWN HGTS
44.	23-22-1-19-05.000-RR	901 CHESTER AVE S 35212	LOTS 7 THRU 10 BLK 17 WOODLAWN HTS
45.	23-22-1-20-06.001-RR	824 CHESTER AVE 35212	LOTS 19-20-21 & 22 BLK 16 WOODLAWN HGTS
46.	23-22-1-23-05.000-RR	902 CHESTER AVE 35212	LOT 31 BLK 16 WOODLAWN HTS

47.	29-04-4-30-08.000-RR	1329 FULTON AVE SW 35211	LOT 8 BLK 14 WEST END LAND & IMPROVEMENT CO
48.	29-04-4-30-09.000-RR	1333 FULTON AVE SW 35211	LOT 9 BLK 14 WEST END LAND & IMPROVEMENT CO
49.	29-09-2-32-10.000-RR	1714 STEINER AVE 35211	LOT 16 BLK 73 WEST END IMP CO SUR OF WEST END
50.	29-09-3-12-03.000-RR	1729 STEINER AVE 35211	Lots 5 Thru 10 Blk 76 West End
51.	29-09-3-13-07.000-RR	1716 STEINER AVE 35211	Lot 17 Blk 73 W End
52.	23-29-3-01-05.000-RR	4229 1ST AVE S 35222	THE W 60 FT OF E 94 FT OF LOT 4 BLK 3 AVONDALE
53.	23-29-3-01-04.000-RR	4231 1ST AVE S 35222	E 34 FT OF LOT 4 BLK 3 AVONDALE
54.	22-24-3-07-13.000-RR	1413 28TH ST N 35234	LOT 22 BLK 30 BHAM RLTY COS ADD #4
55.	29-04-4-29-11.000-RR	1300 FULTON AVE SW 35211	S 137 Ft Lots 24 Blk 20 W End Land & Improvement C
56.	23-18-1-18-12.000-RR	3821 36TH AVE N 35217	LOTS 11+12 BLK 1 LAUREL HILLS ADD TO BOYLES
57.	23-08-4-09-01.000-RR	4621 43RD AVE N 35217	LOTS 25 THRU 28 BLK 3 HUDSON CITY
58.	23-08-4-02-06.000-RR	4408 4TH AVE N 35217	LOTS 5 & 6 BLK 9 HUDSON CITY 91/18
59.	23-18-1-08-22.000-RR	3928 40TH ST N 35217	N 1/2 LOTS 11+12 BLK 7 OAKVIEW OAKVIEW
60.	29-04-4-30-07.000-RR	1325 FULTON AVE SW 35211	LOT 7 BLK 14 WEST END LAND & IMPROVEMENT CO
61.	29-09-3-16-17.000-RR	1782 MCMILLON AVE SW 35211	LOT 26 BLK 75 MIMS ADD TO WEST END
62.	23-19-4-25-13.000-RR	728 37TH PL N 35222	N 42 FT OF LOT 3 BLK 1 EAST BHAM
63.	23-29-3-01-06.000-RR	4223 1ST AVE S 35222	E 42 FT OF LOT 3 & W 6 FT OF LOT 4 BLK3 AVONDALE
64.	29-09-3-13-05.001-RR	1724 STEINER AVE 35211	LOT 19 BLK 73 WEST END
65.	29-09-3-13-05.000-RR	1728 STEINER AVE 35211	LOT 20 BLK 73 WEST END 3/93
66.	23-19-4-24-06.000-RR	718 38TH ST N 35222	N 10 FT OF LOT 3 & LOT 4 BLK 2 EAST BHAM
67.	23-21-4-21-11.000-RR	5330 5TH TER S 35212	Lots 12 THru 14 Meade Blk 15 Montgomery & Parks Le
68.	29-16-4-31-26.000-RR	1528 PINE AVENUE SW 35211	Lot 2 Blk 10 Plat A – Ishkooda
69.	23-29-2-20-07.000-RR	4261 1ST AVE S 35222	E 25 FT OF LOT 8 BLK 3 AVONDALE

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70.	23-29-3-01-08.000-RR	4215 1ST AVE S 35222	E 1/2 OF LOT 2 BLK 3 AVONDALE
71.	23-29-3-01-07.000-RR	4219 1ST AVE S 35222	W 58 FT OF LOT 3 BLK 3 AVONDALE
72.	22-20-3-27-05.000-RR-02	409 MAPLE AVE 35214	POB 146 FT S OF SE INTER OF HIBERIAN ST & MAPLE AVE TH S 67 FT TH E 100 FT TH N 67 FT TH W 98 FT TO POB
73.	22-30-4-39-12.000-RR	728 AVENUE G 35214	LOTS 19+20 BLK 7-F ENSLEY LD COS 3RD ADD TO ENSLEY
74.	22-30-4-39-16.000-RR	712 AVENUE G 35214	Lot 27 Blk 7-F Ensley LD Cos 3RD Add to Ensley
75.	22-30-4-39-17.000-RR	710 AVENUE G 35214	Lot 28 Blk 7-F Ensley LD COS 3rd Add To Ensley
76.	22-19-3-01-121.000-RR	331 LAMPLIGHTER LN 35214	LOT 7 BLK 2 SOUTHAMPTON TIMBERLINE ADDITION PB 200 PG
77.	22-30-1-02-01.000-RR	196 PRATT HWY 35214	BEG 439 FT S W OF INTER OF N LINE OF NE 4 & NW
78.	22-19-4-08-01.034-RR-01	74 PRATT HWY 35214	LOT 1 1ST ADD TO WOODCREST ADD TO SOUTHAMPTON 160/46
79.	22-19-4-08-01.035-RR	70 PRATT HWY 35214	WOODCREST 1AD SO-HAMPTON BLOCK: N/A* LOT: 2
80.	22-19-3-01-120.000-RR	341 LAMPLIGHTER LN 35214	LOT 6 BLK 2 SOUTHAMPTON TIMBERLINE ADDITION PB 200 PG
81.	22-19-4-08-33.000-RR	709 LAMPLIGHTER LN 35214	LOT 32 BLK 1 SOUTHAMPTON 1ST SECT 2ND ADD 108/59
82.	29-08-4-21-10.000-RR	1842 STEINER AVE 35211	LOT 15 BLK 3 EUREKA
83.	23-07-3-09-33.000-RR	3713 42ND AVE N 35207	LOT 4 BLK 11 M A HINES 1ST ADD TO HARRIMAN PARK
84.	22-13-4-29-07.000-RR	3424 29TH AVE N 35207	LOT 7 BLK 6 SOUTH DOUGLASVILLE
85.	29-06-3-27-08.000-RR	1301 34TH ST 35208	LOT 9 BLK 33 BHAM-ENSLEY
86.	29-04-3-24-08.000-RR	417 14TH ST SW 35211	LOT 5 J D HAGGARDS RESUR OF LOTS 13 TO 15 BLK 20 WEST END
87.	29-04-4-14-23.000-RR	412 11TH ST SW 35211	LOT 1 BLK 18 THARPE PLACE
88.	29-04-2-01-14.000-RR	1200 4TH AVE W 35204	LOT 7 BLK 28 COMPTON RISING
89.	29-04-4-16-07.000-RR	617 12TH ST SW 35211	LOT 13-A UND 1/2 INT N 50 FT OF LOTS 13 THRU 15 BLK 21 WEST END 67/40
90.	13-27-1-08-30.000-RR	1100 EASTBROOK LN 35215	LOT 34 BLK 2 EASTBROOK 1ST SECT 120/2
91.	29-04-4-15-04.000-RR	1121 FULTON AVE SW 35211	LOT 7 BLK 12 WEST END LAND & IMPROVEMENT CO

92.	29-19-3-29-11.000-RR	3808 PARK AVE SW 35221	LOT 6 BLK 24 PARK PLACE
93.	29-04-2-01-05.000-RR	1219 4TH CT W 35204	LOT 12 BLK 28 COMPTON RISING
94.	23-18-1-18-11.000-RR	3825 36TH AVE N 35217	LOTS 13+14 BLK 1 LAUREL HILL ADD TO BOYLES
95.	22-19-3-01-152.000-RR	430 LAMPLIGHTER LN 35214	LOT 2 BLK 1 SOUTHAMPTON TIMBERLINE ADDITION PB 200 PG
96.	29-07-4-23-03.000-RR	1705 52ND ST 35208	LOT 14 & E 60 FT LOT 13 BLK 4 ENGLEWOOD
97.	29-07-4-19-02.000-RR	1789 51ST ST 35208	MARTIN ADD TO BHAM ENSLEY BLOCK: 34 LOT: 2
98.	22-27-3-17-10.000-RR	1115 4TH ST W 35204	S 1/2 OF S 1/2 LOTS 5 6 7 & 8 BLK 16 SPAULDING
99.	29-03-2-32-03.000-RR	613 5TH ST SW 35211	LOTS A & B OF A C BLANKENSHIPS SUB OF LOT 1 BLK
100.	23-20-1-02-08.000-RR	4805 14TH AVE N 35212	LOT 12 BLK 5 WHALEYS ADD TO BHAM LESS PT IN I-59 R/W
101.	23-20-1-02-09.000-RR	4801 14TH AVE N 35212	LOT 11 BLK 5 WHALEYS ADD TO BHAM LESS PT IN I-59 R
102.	23-20-1-01-11.000-RR	4810 14TH AVE N 35212	LOT 8 BLK 8 WHALEY ADD TO BHAM
103.	23-20-1-01-12.000-RR	4814 14TH AVE N 35212	LOT 7 BLK 8 WHALEY ADD TO BHAM
104.	23-21-3-18-21.000-RR	5308 DIVISION AVE 35212	LOT 20 BLK 1 GIBSON & WHITE SURVEY
105.	23-14-3-23-05.000-RR	690 72ND ST S 35206	LOT 33 EX E 10 FT BROWNSVILLE
106.	23-29-2-14-20.000-RR	4216 MORRIS AVE 35222	P O B 675.4 FT S SW OF W INTER MORRIS AVE & 43RD ST N TH SW 139.6 FT S ALG MORRIS AVE TH NW 74 FT S TO ALLEY TH NE 140
107.	23-29-2-14-21.001-RR	4220 MORRIS AVE 35222	POB 634 FT SW OF W INTER OF MORRIS AVE & 43RD ST N TH SW 41.2 FT TH NW 89 FT TH NE 41.2 FT TH SE 95 FT TO
108.	23-29-2-14-22.000-RR	4236 MORRIS AVE 35222	LOT 12 BLK 2 LAIRD FALLS & WEISNER PLUS A 20 FT WIDE STRIP W OF & ADJ TO SD LOT 70 X 100 FT
109.	23-18-1-17-19.000-RR	3828 36TH AVE N 35217	LOTS 15 & 16 BLK 2 LAUREL HILL ADD TO BOYLES
110.	23-18-1-17-18.000-RR	3824 36TH AVE N 35217	LOTS 13 & 14 BLK 2 LAUREL HILL ADD TO BOYLES
111.	23-18-1-18-10.000-RR	3829 36TH AVE N 35217	LOTS 15+16 BLK 1 LAUREL HILL ADD TO BOYLES
112.	29-12-2-08-05.000-RR	1305 17TH AVE S 35205	W 33 FT LOT 11 BLK C ARDIS HEIGHTS

113.	29-08-4-30-12.000-RR	810 18TH PL SW 35211	LOTS 19 & 20 BLK 10 EUREKA
114.	29-08-4-23-01.000-RR	1805 PEARSON AVE SW 35211	LOT 7-A LARKIN RESURVEY 163/89
115.	29-08-4-23-02.000-RR	1809 PEARSON AVE SW 35211	LOTS 5 & 6 BLK 1 EUREKA
116.	29-08-4-23-04.000-RR	1821 PEARSON AVE SW 35211	LOTS 1 & 2 BLK 1 EUREKA
117.	29-09-3-16-11.000-RR	1794 MCMILLION AVE SW 35211	LOTS 32 THRU 34 BLK 75 ADD TO W
118.	29-08-4-25-03.000-RR	725 18TH WAY SW 35211	LOTS 4 & 5 BLK 7 EUREKA
119.	29-08-4-26-03.000-RR	1843 STEINER AVE SW 35211	LOTS 4 5 & 6 BLK 6 EUREKA
120.	23-23-2-13-19.000-RR	6833 KIMBERLY AVE 35212	No 50 Ft Of Lots 1 THru 3 & All Lots 4 & 5 Blk 1 C
121.	23-23-2-13-18.000-RR	6831 KIMBERLY AVE 35212	S 50 FT LOTS 1+2+3 BLK 1 CENTRAL ADD TO GATE CITY
122.	29-17-4-08-13.000-RR	1509 21ST ST SW 35211	LOTS 3 & 4 BLK 5 SILVER LAKE LAND CO ADD TO COLLEGE PARK
123.	22-34-1-12-11.000-RR	108 10TH AVE N 35204	LOTS 11 & 12 BLK 21 SMITHFIELD SMITHFIELD (NORTH)
124.	22-34-1-21-03.000-RR	121 10TH AVE N 35204	N 105 FT LOT 3 BLK 20 SMITHFIELD (NORTH)
125.	23-14-3-20-10.000-RR	7023 LONDON AVE 35206	COM 325 FT N OF INTER E/L OF LONDON AVE & S/L SW 1/4 SEC 14 TP 17 R 2W TH E 40 FT TO POB TH CONT E 200 FT TH N 113 FT CONTINUED
126.	23-14-3-26-18.000-RR	7030 LONDON AVE 35206	Com 419 Ft N of Inter Of W/L London AVE & S/L SW 1
127.	23-14-3-26-17.000-RR	7028 LONDON AVE 35206	P O B 364.5 FT S N OF INTER W LINE LONDON AVE & S LINE SW 1/4 SEC 14 T17S R2W TH N 55 FT S ALG LONDON AVE TH W 158.5
128.	23-14-3-20-09.000-RR	7029 LONDON AVE 35206	COM 439 FT N OF INTER OF E/L LONDON AVE & S/L SW 1/4 SEC 14 TP 17 R 2W TH E 40 FT TO POB TH CONT E 190 FT TH N 50 FT TH CONTINUED
129.	29-07-1-28-12.000-RR	4744 AVE R 35208	LOT 13 BLK 52 WESTLEIGH 1ST DIV
130.	22-27-3-18-14.000-RR	1118 4TH ST W 35204	P O B 82 FT SOUTH OF THE S W INTER OF W 11TH CT & W 4TH ST TH S 45S FT ALG W 4TH ST TH W 100 FT TH N 45S FT TH E 100 FT CONTINUED
131.	29-17-4-13-07.000-RR	2125 POWDERLY AVE SW 35211	LOT 20 BLK 1 NABERS LD CO 3RD ADD TO COLLEGE PARK

132.	22-26-4-21-03.000-RR	1617 13TH CT N 35204	BEG A PT 180S FT NE OF WHERE TH S RW OF COURT ST I
133.	29-09-3-14-01.000-RR	1776 PEARSON AVE SW 35211	LOT 13 AND W 4 FT OF LOT 12 BLK 71 WEST END
134.	29-09-3-15-03.000-RR	1773 PEARSON AVE SW 35211	LOT 4 BLK 74 WEST END
135.	29-09-3-15-04.000-RR	1777 PEARSON AVE SW 35211	LOTS 2 & 3 BLK 74 WEST END
136.	29-09-2-30-16.000-RR-01	1736 PEARSON AVE SW 35023-0548	LOT 22 BLK 72 WEST END 3/93
137.	22-13-4-39-05.000-RR	3429 28TH AVE N 35207	LOT 5 BLK 10 SOUTH DOUGLASVILLE
138.	22-13-4-29-08.000-RR	3426 29TH AVE N 35207	LOT 8 BLK 6 SOUTH DOUGLASVILLE
139.	22-13-4-31-09.000-RR	3401 29TH AVE N 35207	LOT 6 BLK 8 SOUTH DOUGLASVILLE
140.	22-13-4-27-11.000-RR	2912 34TH STREET N 35207	LOT 13 BLK 3 BRUCES ADD TO COLLEGEVILLE
141.	22-13-4-27-12.000-RR	2920 34TH ST N 35207	LOTS 11 + 12 BLK 3 BRUCES ADD TO COLLEGEVILLE
142.	22-13-4-27-13.000-RR-01	2928 34TH ST N 35207	LOT 9 BLK 3 BRUCES ADD TO COLLEGEVILLE
143.	22-13-4-27-15.000-RR	2940 34TH ST N 35207	LOTS 11 THRU 13 BLK 6 SNYDER SURVEY
144.	23-15-2-24-06.000-RR	6808 5TH TER N 35206	LOT 20 BLK 2 WAHOUMA PARK
145.	23-15-3-11-10.000-RR	133 68TH ST N 35206	LOT 42 EBERSOLE SUB OF BLK 11-G EAST WOODLAWN
146.	13-14-3-01-21.000-RR	1208 AMERICANA DR 35215	LOT 1 BLK 4 CALICO 1ST ADD 137/6
147.	29-03-3-23-01.000-RR	1100 12TH ST SW 35211	LOTS 86 THRU 88 OF SILVER MEADE LO
148.	29-04-4-16-02.000-RR	1117 PRINCETON AVE SW 35211	LOT 6 BLK 21 WEST END LAND & IMPROVEMENT CO
149.	29-04-4-16-09.000-RR	1130 TUSCALOOSA 35211	LOT 16 BLK 21 WEST END LAND & IMPROVEMENT CO
150.	29-04-4-23-15.000-RR	1220 TUSCALOOSA AVE 35219-9272	LOTS 17 THRU 19 BLK 8 WEST END LAND & IMPROVEMENT CO
151.	23-07-3-09-34.000-RR	3709 42ND AVE N 35207	LOT 3 BLK 11 M A HINES 1ST ADD TO HARRIMAN PARK
152.	30-12-1-33-12.000-RR	938 48TH ST W 35208	LOT C BLK 12 OAK HILLS 4TH ADD ADD 43/7
153.	29-07-3-41-02.000-RR	5516 COURT J 35208	Lot 2 Blk 40 Monte Sano

154.	30-12-4-33-10.000-RR	5504 AVENUE J 35208	LOT 5 BLK 39 MONTE SANO
155.	30-25-3-31-09.000-RR	5428 SMITH AVE 35221	LOT 3 BL 1 MOSS & TAYLOR ADD
156.	30-25-3-31-11.000-RR	5420 SMITH AVE 35221	Lot 1 BL 1 Moss & Taylor Add
157.	30-25-3-31-10.000-RR	5424 SMITH AVE 35221	LOT 2 BL 1 MOSS & TAYLOR ADD
158.	29-08-4-35-05.000-RR	911 19TH PL SW 35211	EUREKA 29-8-4 BLOCK: 15 LOT: 6&7

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUESTS FROM THE PUBLIC**

**ADJOURNMENT**