

# ONE STOP PERMITTING

**CITY OF BIRMINGHAM**  
**DEPARTMENT OF PLANNING, ENGINEERING & PERMITS**  
 710 20<sup>th</sup> Street, North  
 ROOM 210, CITY HALL  
 BIRMINGHAM, ALABAMA 35203

Larry P. Langford  
 Mayor

Andre V. Bittas  
 Director

<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <h2 style="margin: 0;">GAS PERMIT APPLICATION</h2> </div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Date _____</td> </tr> <tr> <td style="padding: 2px;">Case No. _____</td> </tr> <tr> <td style="padding: 2px;">Master No. _____</td> </tr> <tr> <td style="padding: 2px;">Project No. _____</td> </tr> </table>	Date _____	Case No. _____	Master No. _____	Project No. _____
Date _____					
Case No. _____					
Master No. _____					
Project No. _____					
<b>P.I.D. No.:</b> _____ <b>Address Verified By:</b> _____ <b>Modified Address:</b> _____					

**Please print or type legibly and fill in all that apply**

Job Site Address: \_\_\_\_\_  
 Location: (floor, wing, suite, etc.) \_\_\_\_\_  
 Project Name \_\_\_\_\_

<input type="checkbox"/> PROPERTY OWNER <input type="checkbox"/> TENANT NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE:( ) _____ CELLULAR:( ) _____ FAX:( ) _____ PAGER:( ) _____ EMAIL: _____	STATE GAS LICENSE NO. _____ <input type="checkbox"/> Contractor* NAME: _____ COMPANY NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE:( ) _____ CELLULAR:( ) _____ FAX:( ) _____ PAGER:( ) _____ EMAIL: _____ *Applicant is required to be authorized by owner to undertake work
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CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
 FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTRACT VALUE: \$ \_\_\_\_\_

**PERMIT TYPE:**       Residential                       Non Residential

**GAS TYPE:**               Liquefied Petroleum               Natural                       Other

**WORK TYPE:**               Alterations                       New                       Replace

**BUILDING TYPE:**               Addition                       Existing                       Moved                       New

**DESCRIPTION OF WORK:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Total system demand from point of delivery:** \_\_\_\_\_ **MBH**

**Total system input demand of equipment to be connected under this permit:** \_\_\_\_\_ **MBH**

<b>FOR STAFF USE</b>				
<b>TRADE PERMIT</b>	<b>PLANS REQUIRED</b>	<b>PERMIT FEE WAIVED</b>	<b>PENALTY FEE</b>	<b>PENALTY FEE WAIVED</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Comments: _____ _____ _____				
BY: _____				

**CERTIFICATION**

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

\_\_\_\_\_  
 Signature (Authorized Master Gas Fitter)                      Date                      Business License Number

