

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

Larry P. Langford, Mayor

Andre V. Bittas, Director

SPECIAL USE PERMIT APPLICATION Dance/Liquor License - Adult Establishment

Date _____
Case No. _____
Master No. _____
Project No. _____

P.I.D. No.: _____ Address Verified By: _____

Modified Address: _____

Please print or type legibly and fill in all that apply

Job Site Address: _____

Location: (floor, wing, suite, etc.) _____

Project Name _____

PROPERTY OWNER

TENANT*

APPLICANT*

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE:() _____ CELLULAR:() _____

FAX:() _____ PAGER:() _____

EMAIL: _____

*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: _____ ADDRESS: _____

CITY/STATE/ZIP: _____ PHONE:() _____ CELLULAR:() _____

FAX:() _____ PAGER:() _____ EMAIL: _____

FOR STAFF USE

PERMIT TYPE: Dance I Dance II, Adult Establishment Re-establish Occupancy Load Liquor

PERMIT FEE WAIVED

Yes No

PENALTY FEE

Yes No

PENALTY FEE WAIVED

Yes No

OCCUPANCY TYPE:

Assembly Uses: A1 A2 A3 A4 A5 Business Uses: B Educational Uses:

Factory Uses: F1 F2 Hazardous Uses: H1 H2 H3 H4 H5

Group I Uses: I1 I2 I3 Mercantile Uses: Mixed Uses:

Residential Uses: R1 R2 R3 R4 Storage Uses: S1 S2

Utility & Miscellaneous Uses:

CONSTRUCTION TYPE: IA IB IIA IIB IIIA IIIB IVHT VA B

COMMENTS: _____

Plans Examiner _____ Soil Erosion Permit No. _____ Permit Cost \$ _____

Clerk _____ Zoning _____ Receipt No. _____

PROPOSED USE: _____

If this is an existing structure, what was the last use(s) since December 21, 1982?

Total Floor Area _____ sq. ft. Verified by: _____

Dancing Area _____ sq. ft. Verified by: _____

This section applies to Division I Dance Permit applicants only.

State of Alabama, Jefferson County, _____ (applicant) being duly sworn deposes and says that all of the answers in the foregoing application are true.

_____. Sworn to me and subscribed before me this (Signature of Applicant)

the _____ day of _____, 20_____.

Notary_____.

This section applies to Division II Dance, Adult Establishment applicants only.

I hereby certify that this establishment shall not be constructed, established or operated within:

- Seven Hundred Fifty Feet (750 ft.) of a residential or dwelling district, a school, a public park situated in a residential district or a church.
- Fifteen Hundred Feet (1,500 ft.) of another adult establishment.
- Core Area (DT-1 and DT-2) of Master Plan for Downtown Birmingham, Alabama and interconnecting all major development proposals in downtown plan.
- Those areas considered, registered and listed on the national register of historic places as historic districts as listed here or within 750 ft. of these districts:

- (1) The 4th Avenue North Historic District
- (2) The 2nd Avenue North Historic District
- (3) The Southside Historic District

- The Commercial Revitalization Districts as established by the Council of the City of Birmingham:

- (1) Ensley Commercial Revitalization District
- (2) Fourth Avenue Commercial Rehabilitation District
- (3) Woodlawn Commercial Rehabilitation District
- (4) North Birmingham Commercial Rehabilitation District
- (5) Five Points South Commercial Revitalization District
- (6) Second Avenue North Commercial Rehabilitation Area

State of Alabama, Jefferson County, _____ (applicant) being duly sworn, deposes and says that all of the answers in the foregoing application area true. I also certify that if not the owner, I have received authorization from the owner to act as representative on his/her behalf and must provide documentation of such authorization as required by the City of Birmingham.

_____, sworn to me and subscribed before me this the

_____ day of _____, 20_____.

Notary_____.

All Applicants Must Sign Application

I hereby certify that I have read this application and that all information contained herein is true. If any portion, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

Signature (Applicant)

Date

TO BE ESTABLISHED BY INSPECTOR

Building Height _____ ft.

Number of Stories _____

Sprinklered

Assembly Total _____ sq. ft.

Dancing Area _____ sq. ft.

Yes No

Number of Exit Doors _____

Total Clear Exist Inches _____

Maximum Occupancy _____

Verified by: _____

Date: _____