

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

Larry P. Langford, Mayor

Andre V. Bittas, Director

APPLICATION TO THE BIRMINGHAM PLANNING COMMISSION (SUBDIVISION COMMITTEE)

Date _____
Case No. _____
Master No. _____
Project No. _____

P.I.D. No.: _____ Address Verified By: _____
Modified Address: _____

Please print or type legibly and fill in all that apply

Job Site Address: _____ Parcel I.D. No. _____
Legal Description: _____
Project Name _____
Situated in _____ Sec. _____ - Twp _____ So. - Range _____ W.

OWNER	APPLICANT*
NAME: _____	NAME: _____
ADDRESS: _____	COMPANY NAME: _____
CITY/STATE/ZIP: _____	ADDRESS: _____
PHONE:() _____ CELLULAR:() _____	CITY/STATE/ZIP: _____
FAX:() _____ PAGER:() _____	PHONE:() _____ CELLULAR:() _____
EMAIL: _____	FAX:() _____ PAGER:() _____
	EMAIL: _____

*Applicant is required to be authorized by owner to undertake work

- Approval of:
- | | | |
|---------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Amended Development Plan | <input type="checkbox"/> Condominium Development | <input type="checkbox"/> Dedication of Public Grounds |
| <input type="checkbox"/> Dedication of R.O.W. | <input type="checkbox"/> Development Plan Review | <input type="checkbox"/> Planned Unit Development |
- _____ Acres _____ units
- Final Plat
- | | |
|-----------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> subdividing acreage into _____ lots | <input type="checkbox"/> Preliminary Plat |
| <input type="checkbox"/> resurveying _____ lots into _____ lots | <input type="checkbox"/> subdividing acreage into _____ lots |
- Recommendation to Vacate:
- | | |
|----------------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Street or Alley right(s)-of-way | <input type="checkbox"/> Public Lands |
|----------------------------------------------------------|---------------------------------------|
- Grant a Variance to change:
- | | | | |
|-----------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Max. cul-de-sac length | <input type="checkbox"/> Max. street grade | <input type="checkbox"/> Min. radius of Cul-de-sac | <input type="checkbox"/> Min. Centerline radii |
| <input type="checkbox"/> Min. distance b/t curb and sidewalk | <input type="checkbox"/> Min. pavement width | <input type="checkbox"/> Min. right-of-way width | <input type="checkbox"/> Min. sight distance |
| <input type="checkbox"/> Not to include remaining portion of lot Final Plat | | | |
- Grant a Variance to change:
- | | |
|--------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Curbs and Gutters | <input type="checkbox"/> Any additional street improvements |
|--------------------------------------------|-------------------------------------------------------------|

PROPOSED USE

<input type="checkbox"/> Construction	<input type="checkbox"/> Industrial	<input type="checkbox"/> Institutional
<input type="checkbox"/> Joint Residential/Commercial	<input type="checkbox"/> Residential Communal	<input type="checkbox"/> Mixed
<input type="checkbox"/> Office	<input type="checkbox"/> Public	<input type="checkbox"/> Residential Duplex
<input type="checkbox"/> Residential Multi-Family	<input type="checkbox"/> Residential Single Family Attached	<input type="checkbox"/> Residential Single Family Condominium
<input type="checkbox"/> Residential Single Family Detached	<input type="checkbox"/> Undetermined	<input type="checkbox"/> Utilities

Title of Plat or Vacation: _____

Description of Request: _____

FOR STAFF USE

<u>Final Plat</u>	<u>Preliminary Plat</u>	<u>Vacation of Right-of-Way</u>
No. of Adjacent Prop. Owners _____	No. of Adjacent Prop. Owners _____	Avg. Value of Abutting Prop. Owners \$ _____ /sq. ft.
No. of Lots _____	No. of Lots _____	Area of R-O-W Vacated \$ _____ / sq. ft.

Reference Cases: _____

CERTIFICATION

I understand that payment of the Subdivision fees specified below is to defray the costs of handling and investigation of this application and hearing by the Birmingham Planning Commission; and that payment of these fees does not entitle me to approval of this application; and that no refund of these fees will be made. I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

Signature (Applicant) _____ Date: _____

Hearing Date: _____	Hearing Time: _____	Location: Room 300, City Hall
Fees: Filing Fee - \$50.00	Vacation Filing Fee - \$10.00	Vacation Filing Fee - \$100.00
Additional charges for legal notices, lot fees, recording fees and reproductions.		