



**CITY OF BIRMINGHAM**  
**DEPARTMENT OF PLANNING, ENGINEERING & PERMITS**

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

CAROLE C. SMITHERMAN  
ACTING MAYOR

ANDRE V. BITTAS  
DIRECTOR

**CONSTRUCTION BOARD OF ADJUSTMENTS AND APPEALS**  
Appeal for the Modification of Technical Codes

**BUILDING PERMIT #** \_\_\_\_\_

Application is hereby made to the Construction Board of Adjustments and Appeals to vary from or modify a provision of the Technical Code Article \_\_\_\_\_ Section \_\_\_\_\_ Code \_\_\_\_\_ as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The request for variation or modification is requested for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDRESS OF JOB \_\_\_\_\_  
NO \_\_\_\_\_ STREET \_\_\_\_\_ ZIP \_\_\_\_\_

LEGAL DESCRIPTION \_\_\_\_\_

PARCEL ID # \_\_\_\_\_

Petitioner's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Email Address \_\_\_\_\_

Address of Petitioner \_\_\_\_\_

OWNER'S NAME \_\_\_\_\_ Telephone \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_

Applications must be on file with the Department of Planning, Engineering and Permits on or before the first Wednesday of the month to be included on that month's agenda. (It is understood that only those points mentioned are affected by action taken on this appeal). Two sets of plans and specifications, which are pertinent to the appeal, shall be submitted with the application for the hearing. A check in the amount of \$50.00 made payable to the City of Birmingham must accompany this application.

DATE \_\_\_\_\_ OWNER \_\_\_\_\_  
Signature

APPROVED AS TO FORM \_\_\_\_\_  
For Department