

# ONE STOP PERMITTING

**CITY OF BIRMINGHAM**  
**DEPARTMENT OF PLANNING, ENGINEERING & PERMITS**  
 710 20<sup>th</sup> Street, North  
 ROOM 210, CITY HALL

Carole C. Smitherman  
 Acting Mayor

Andre V. Bittas  
 Director

Total valuation shall include the total cost of all work such as plumbing, elevator, escalator, electrical, fire protection, mechanical, paving, landscaping, grading, overhead and profit, engineering and architectural design fees, and be equivalent to the end cost of the project.

## BUILDING PERMIT APPLICATION

Date \_\_\_\_\_  
 Case No. \_\_\_\_\_  
 Master No. \_\_\_\_\_  
 Project No. \_\_\_\_\_

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

**Please print or type legibly and fill in all that apply**

Job Site Address: \_\_\_\_\_

Location: (floor, wing, suite, etc.) \_\_\_\_\_

Project Name \_\_\_\_\_

PROPERTY OWNER                       TENANT

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

STATE G.C. LICENSE NO. \_\_\_\_\_

Contractor\*     Developer\*     Designer\*     Engineer\*

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

**WORK TYPE:**     Addition     Condemnation     Moved     New     Alterations

**CONTRACT VALUE \$** \_\_\_\_\_

**DESCRIPTION OF WORK:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### FOR STAFF USE

**PERMIT TYPE:**     Residential                       Non Residential                       Parking Lot                       Repair

Tent                                       Temp Structure                       Fire Alarm                       Fire Extinguisher

Fire Sprinkler                       AST/UST                                       Paint Booth/Generator

**TRADE PERMIT**    **PENALTY FEE**    **PENALTY FEE WAIVED**    **PERMIT FEE WAIVED**    **Code Edition** \_\_\_\_\_

Yes     No     Yes     No     Yes                       No     Yes                       No    **Report Code** \_\_\_\_\_

**OCCUPANCY TYPE:**

**Assembly Uses:**     A1     A2     A3     A4     A5                      **Business Uses:**     B                      **Educational Uses:**   

**Factory Uses:**     F1     F2                                      **Hazardous Uses:**     H1     H2     H3     H4     H5

**Group I Uses:**     I1     I2     I3                                      **Mercantile Uses:**                                          **Mixed Uses:**   

**Residential Uses:**     R1     R2     R3     R4                      **Storage Uses:**     S1                       S2

**Utility & Miscellaneous Uses:**   

**CONSTRUCTION TYPE:**     IA     IB     IIA     IIB     IIIA     IIIB     IVHT     VA     VB

Proposed Use: \_\_\_\_\_  
 Impact Fee No: \_\_\_\_\_  
 Building Sq. Ft.: \_\_\_\_\_ Largest Floor Area Sq. Ft.: \_\_\_\_\_ Construction Floor Area Sq. Ft.: \_\_\_\_\_  
 Building Hgt. Ft.: \_\_\_\_\_ Maximum Occupancy: \_\_\_\_\_ Change in Occupancy Type?  Yes  No  
 Number of Units: \_\_\_\_\_ Number of Stories: \_\_\_\_\_ Sprinkler:  Yes  No

**UTILITIES:** Fire Suppression:  Yes  No Electrical:  Yes  No Gas:  Yes  No  
 Mechanical:  Yes  No Fire Sprinkler:  Yes  No Plumbing:  Yes  No  
 Fire Alarm:  Yes  No Fuel Tank:  Yes  No Elevator:  Yes  No

**CERTIFICATION**

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

If the valuation on a residential project is \$10,000 and over, the contractor **must** have an Alabama Home Builders license.

\_\_\_\_\_  
 Signature (Applicant) Date Business License Number

**FOR STAFF USE**

Comments \_\_\_\_\_  
 \_\_\_\_\_  
 By: \_\_\_\_\_  
 Plans Examiner \_\_\_\_\_ Soil Erosion Permit No. \_\_\_\_\_ Permit Cost \$ \_\_\_\_\_  
 Clerk \_\_\_\_\_ Zoning \_\_\_\_\_ Receipt No. \_\_\_\_\_