

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 20<sup>th</sup> Street, North  
ROOM 210, CITY HALL  
BIRMINGHAM, ALABAMA 35203

Carole C. Smitherman  
Acting Mayor

Andre V. Bittas  
Director

## CONDEMNATION REPAIR PERMIT APPLICATION

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_  
Modified Address: \_\_\_\_\_

Please print or type legibly and fill in all that apply

Job Site Address: \_\_\_\_\_  
Location: (floor, wing, suite, etc.) \_\_\_\_\_  
Project Name \_\_\_\_\_

PROPERTY OWNER       TENANT  
NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_  
EMAIL: \_\_\_\_\_

STATE G.C. LICENSE NO. \_\_\_\_\_  
 Contractor\*    Developer\*    Designer\*    Engineer\*  
NAME: \_\_\_\_\_  
COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_  
EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

WORK TYPE:  Condemnation      PERMIT TYPE:  Condemnation Repair

CONTRACT VALUE \$ \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_

### Notes:

1. Condemned property address and owner's address cannot be the same.
2. All work shall comply with MHC (Minimum Housing Code.)

**TRADE PERMIT**   **PENALTY FEE**   **PENALTY FEE WAIVED**   **PERMIT FEE WAIVED**   **Code Edition** \_\_\_\_\_  
 Yes    No    Yes    No    Yes    No    Yes    No   **Report Code** \_\_\_\_\_

### OCCUPANCY TYPE:

**Assembly Uses:**    A1    A2    A3    A4    A5      **Business Uses:**    B      **Educational Uses:**     
**Factory Uses:**    F1    F2      **Hazardous Uses:**    H1    H2    H3    H4    H5  
**Group I Uses:**    I1    I2    I3      **Mercantile Uses:**         **Mixed Uses:**     
**Residential Uses:**    R1    R2    R3    R4      **Storage Uses:**    S1    S2  
**Utility & Miscellaneous Uses:**  

**CONSTRUCTION TYPE:**    IA    IB    IIA    IIB    IIIA    IIIB    IVHT    VA    B

Proposed Use: \_\_\_\_\_  
Impact Fee No: \_\_\_\_\_  
Building Sq. Ft.: \_\_\_\_\_ Largest Floor Area Sq. Ft.: \_\_\_\_\_ Construction Floor Area Sq. Ft.: \_\_\_\_\_  
Building Hgt. Ft.: \_\_\_\_\_ Maximum Occupancy: \_\_\_\_\_ Change in Occupancy Type?    Yes    No  
Number of Units: \_\_\_\_\_ Number of Stories: \_\_\_\_\_ Sprinkler:    Yes    No

**UTILITIES:** Fire Suppression:  Yes  No      Electrical:  Yes  No      Gas:  Yes  No  
 Mechanical:  Yes  No      Fire Sprinkler:  Yes  No      Plumbing:  Yes  No  
 Fire Alarm:  Yes  No      Fuel Tank:  Yes  No      Elevator:  Yes  No

**CERTIFICATION**

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

If the valuation on a residential project is \$10,000 and over, the contractor **must** have an Alabama Home Builders license.

\_\_\_\_\_  
Signature (Applicant)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Business License Number

**FOR STAFF USE**

Comments \_\_\_\_\_  
 \_\_\_\_\_

By: \_\_\_\_\_

Plans Examiner \_\_\_\_\_ Soil Erosion Permit No. \_\_\_\_\_ Permit Cost \$ \_\_\_\_\_

Clerk \_\_\_\_\_ Zoning \_\_\_\_\_ Receipt No. \_\_\_\_\_