

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 - 20th Street, North
ROOM 207, CITY HALL
BIRMINGHAM, ALABAMA 35203

Carole C. Smitherman, Acting Mayor

Andre V. Bittas, Director

APPLICATION / REGISTRATION FOR APPRENTICE ELECTRICIAN

Date _____
Case No. _____
Master No. _____
Project No. _____

Please print legibly and fill in all that apply

TO: BOARD OF ELECTRICAL EXAMINERS

Date: _____

I, _____
Last First M.I.

Date of Birth: _____ / _____ / _____ Social Security No: _____ - _____ - _____
Address: _____ City/State/Zip: _____
Telephone: (____) _____ Fax: (____) _____
Email Address: _____ Signature _____

hereby make application for examination for registration as an Apprentice Electrician in accordance with the Electrical Code of the City of Birmingham.

EDUCATION AND TRAINING

HIGH SCHOOL GRADUATE? Yes No If no, circle highest level attained 9 10 11 12

TRADE SCHOOL? Yes No Name of School: _____
Address _____ City/State/Zip _____

Course Completed? Yes No If not completed, list years attended: _____

APPRENTICE SCHOOL TRAINING? Name of School: _____
 Yes No Address _____ City/State/Zip _____

Course Completed? Yes No If not completed, list years attended: _____

ADDITIONAL TRAINING? Yes No

If yes, give details _____

APPRENTICE TRAINING - Begin with present employer and work back.

Company _____	Street Address _____	From _____ / _____ To present. Mo. Yr. Mo. Yr.
Company _____	Street Address _____	From _____ / _____ To _____ / _____ Mo. Yr. Mo. Yr.
Company _____	Street Address _____	From _____ / _____ To _____ / _____ Mo. Yr. Mo. Yr.
Company _____	Street Address _____	From _____ / _____ To _____ / _____ Mo. Yr. Mo. Yr.
Company _____	Street Address _____	From _____ / _____ To _____ / _____ Mo. Yr. Mo. Yr.

IF ADDITIONAL SPACE IS NEEDED, USE BACK OF THIS FORM.

I certify that the above statements are true and correct to the best of my knowledge and understand that any incorrect information or false statement made herein will void any examination or certificate issued me upon this application.

I fully understand that as an Apprentice Electrician, any electrical work done by me in the City of Birmingham must only be done under the direct supervision of the holder of a Master or Journeyman Certificate of Competency, who must be on the job while work is in progress as required by the Electrical Code of the City of Birmingham.

Signature _____

The Board reserves the right to correspond with any employers listed above and to check all information given in this application. You will be notified by mail of the decision of the Board regarding this application.

FOR STAFF USE

DATE REGISTRATION CERTIFICATE ISSUED _____ APPLICANT REGISTERED: In Person By Mail

CERTIFICATE NUMBER: _____ REGISTERED BY: _____