

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 20<sup>th</sup> Street, North  
ROOM 210, CITY HALL  
BIRMINGHAM, ALABAMA 35203

Carole C. Smitherman  
Acting Mayor

Andre V. Bittas  
Director

## MOTOR FUEL DISPENSER PERMIT APPLICATION

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

Please print or type legibly and fill in all that apply

Job Site Address: \_\_\_\_\_

Location: (floor, wing, suite, etc.) \_\_\_\_\_

Project Name \_\_\_\_\_

PROPERTY OWNER

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

Contractor\*  Architect  Engineer\*  Designer\*

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTRACT VALUE: \$ \_\_\_\_\_

WORK TYPE:  Alterations  New  Replace

PROPOSED USE:  Convenience Store  Private  Service Station  Truck Stop

DESCRIPTION OF WORK: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Application is hereby made for a building permit to accomplish the work as herein described in accordance with duplicate plans and/or specifications necessary for compliance with all requirements for the City of Birmingham Building Code, Zoning Ordinance and all other pertinent laws and ordinances of the City of Birmingham

1. Install \_\_\_\_\_ Motor Fuel dispensers with \_\_\_\_\_ no. of Meters each Total No. of Meters \_\_\_\_\_

2. Install \_\_\_\_\_ Motor Fuel dispensers with \_\_\_\_\_ no. of Meters each Total No. of Meters \_\_\_\_\_

3. Install \_\_\_\_\_ Motor Fuel dispensers with \_\_\_\_\_ no. of Meters each Total No. of Meters \_\_\_\_\_

4. Install \_\_\_\_\_ Motor Fuel dispensers with \_\_\_\_\_ no. of Meters each Total No. of Meters \_\_\_\_\_

5. Install \_\_\_\_\_ Motor Fuel dispensers with \_\_\_\_\_ no. of Meters each Total No. of Meters \_\_\_\_\_

6. Install \_\_\_\_\_ Motor Fuel dispensers with \_\_\_\_\_ no. of Meters each Total No. of Meters \_\_\_\_\_

### FOR STAFF USE

**TRADE PERMIT**  Yes  No **PLANS REQUIRED**  Yes  No **PERMIT FEE WAIVED**  Yes  No **PENALTY FEE**  Yes  No **PENALTY FEE WAIVED**  Yes  No

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

Signature (Applicant) \_\_\_\_\_

Date \_\_\_\_\_