

NOTICE TO CONTRACTORS

Sealed bids shall be deposited in the "Sealed Bids" box in the Engineering Services Section in the Department of Planning, Engineering and Permits, and will be received by the undersigned for the Council of the City of Birmingham, Alabama, at the office of the Director, Room 207 City Hall - Engineering Division, until 2 o'clock p.m., **Wednesday, November 21, 2007**, for the **storm sewer in Hooper City Neighborhood, North Birmingham Community**, at **4TH STREET WEST, #3450, PTK No. 119359** under **Sanitary & Storm Sewers 2002 Fund and Sewers 2007-A G O Bond Fund** at which time and place they will be publicly opened and read.

The approximate principal quantities are as follows:

1 LS CLEARING AND GRUBBING; 8,000 CY UNCLASSIFIED EXCAVATION; 200 CY ROCK EXCAVATION (PIPE TRENCH ONLY); 2,800 CY STRUCTURAL CONCRETE; 100,100 LB REINFORCING STEEL; 6 EA SLAB TYPE MANHOLES; 3 EA YARD INLETS; 100 LF 24" CONCRETE PIPE CL III; 900 LF FENCE RELOCATE OR REPLACED; 6,000 SY SEEDING IN KIND

Plans, specifications and contract documents are open to public inspection at the Birmingham Construction Industry Authority (BCIA), the Plan Room of F. W. Dodge and the Birmingham Builder's Exchange, Birmingham, Alabama, or may be obtained from the Office of the Director, Department of Planning, Engineering and Permits, 207 City Hall, Birmingham, Alabama. Construction of projects must be in accordance with the 2005 edition of the City of Birmingham's "STANDARD SPECIFICATIONS for the CONSTRUCTION of PUBLIC WORKS PROJECTS". A copy of the specifications is available for a nominal charge upon request.

Bids must be accompanied by a certified check or bid bond in an amount equal to five percent (5%) of the bid, however, not to exceed \$10,000. A completion bond and Labor and Material Bond will be required of the successful bidder. Liability insurance certificates shall be required of the successful bidder, and such certificates shall list " the City of Birmingham, its employees and agents as additional named insured." Bid bonds of the three (3) lowest bidders will be held for a period of ninety (90) days unless bidders agree, in writing, to a longer period of time. No bid may be withdrawn after the scheduled closing time for the receipt of the bids for a period of ninety (90) days.

Only bids submitted by Contractors licensed as required by Chapter 8 of Title 34, Section 1-26 inclusive, of the Code of Alabama of 1975, as amended, will be considered. The Contractor submitting a bid must write his State of Alabama General Contractor's license number on the OUTSIDE of the bid envelope, along with the

name of the project. The following documents ONLY will be presented in the bid envelope: (1) a copy of the State General Contractor's license; (2) bid bond, (3) Bid Form of Proposal which is included in the bid specifications, and (4) Authorization to Execute form. The Construction Certification form should be included in the bid; however, it MUST BE SUBMITTED, with the proper signatures affixed, prior to the execution of the contract. As per the "**STANDARD SPECIFICATIONS for the CONSTRUCTION of PUBLIC WORKS PROJECT**", the prime contractor must submit a list of the names of the subcontractors and vendors to be used on the project, to the City Engineer for review. The City Engineer's written consent must be obtained before the "Notice to Proceed" will be issued. The Owner reserves the right to reject any or all bids and waive informalities.

In accordance with Alabama Act 94-487 (Alabama Underground Utilities Damage Prevention Act), all contractors are required to contact all underground facility owners directly if they are not members of ALLC (Alabama Line Location Center) A copy of the act can be reviewed in the Office of the City Engineer, Room 220N City Hall.

Special attention is called to the applicability of the Birmingham Plan-Construction Industry Program to this project. Under this Program the utilization of Minority Business Enterprises and Disadvantaged Business Enterprises ("MBE/DBE") is encouraged on a voluntary basis. The Construction Industry Authority establishes a system of floating MBE/DBE goals which may differ from year to year and project to project. Overall, these goals shall not be less than the historical participation of MBE/DBE's in construction projects of the City and its agencies. Additional information about this Program is contained from the Executive Director, Birmingham Construction Industry Authority at 3600-4th Avenue, South, Birmingham, AL 35233; telephone (205) 324-6202. For federally funded contracts, the provisions of the President's Executive Order 11246 and federal agency regulations requiring affirmative action to achieve employment and utilization of minority persons and businesses, and the Davis-Bacon Act provisions are applicable.

Compliance with 24 CFR, Part 135.3, is required by all contractors/subcontractors who perform work on projects involving over \$200,000 in housing and community development assistance and are awarded a contract/subcontract in excess of \$100,000.

Minimum wages specified in the applicable wage determination issued under the Davis-Bacon and Related Acts and included as a part of the bid specifications must be paid all laborers and mechanics employed or working the construction or development of the project. Also required by all contractors and subcontractors is compliance with the Federal Labor Standards Provisions (HUD 4010) included as a part of the bid specifications.

Estimated cost for the **4TH STREET WEST, #3450 project is \$1,200,000.00.**

A pre-bid conference will be held in the conference room of the Director, Department of Planning and Engineering, Room 215 City Hall, Birmingham, on **Wednesday, November 14, 2007** at 3 o'clock p.m. The pre-bid conference will acquaint potential bidders with various aspects of the project.

WILLIAM A. GILCHRIST
DIRECTOR

RANDALL E. KEMP, P. E.
CITY ENGINEER

Lawrence Atchison, P. E., Project Manager

The Birmingham News

November 2, 9 & 16, 2007

The Huntsville Times

November 9 & 16, 2007

The Montgomery Advertiser

November 9 & 16, 2007